FE8 1 0 1969

DIRECTOR, FBI (62-108763)

SAC, NEW YORK (100-146553) (C)

JAMES ARTHUR BALDWIN SM-C (OCINEW YORK)

Re NY airtel to Bureau, 12/28/67.

Enclosed herewith are 11 copies of an LHM re captioned matter. Extra copies of LHM being furnished for dissemination to Legat, London.

NY will remain alert for any information from INS indicating subject's return to the US.

ALL INFORMATION CONTAINED
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8:52 PM DEFERRED 2-20-68 to New York TROM LOS ANGELES (100-68489) BETTY SHABAZZ, AKA BETTY LITTLE, INFORMATION CONCERNING. RACIAL MATTERS. CONFIDENTIAL SOURCE LOS ANGELES ADVISED INSTANT OF TELEPHONE CONVERSATION WITH SHABAZZ. SHABAZZ ADVISED WAS LEAVING LOS ANGELES FEBRUARU TWENTY INSTANT EN ROUTE NEW YORK CITY WITH JAMES BALDWIN, AUTHOR. SHABAZZ TO SPEAK AT MALCOLM X RALLY, NEW YORK CITY, FEBRUARY TWENTY-ONE NEXT FLIGHT AND AIRLINE UNKNOWN TO SOURCE. FLIGHT RESERVATION DEAK, AMERICAN AIRLINES, LOS ANGELES INTERNATIONAL AIRPORT, ADVISED INSTANT MRS. B. SHABAZZ AND JAMES BALDWIN. BOOKED FIRST CLASS PASSAGE AMERICAN AIRLINES FLIGHT TEN. LEAVING LOS ANGELES ELEVEN P.M. FEBRUARY TWENTY INSTANT. ARRIVING JFK AIRPORT SIX FORTY-TWO AAM · OPEN (OR KEOPEN) CASE FEBRUARY TWENTY-ONE NEXT. ADMINISTRATIVE THE IDENTITY OF ABOVE SOURCE IS/IDENTIFIER AS PRI (GHETTO). CORR PARA TWO UD SHOWEORN



In Reply, Please Refer to File No.

# UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York February 26, 1968

CONFIDENTIAL

Malcolm X Memorials February 21, 1968 New York City Racial Matters

DECLASSIFIED BY SS 15 10 10 P

On February 21, 1968, NY T-1, who has furnished reliable information in the past, advised that there was a gathering at the auditorium of Intermediate School 201 (I.S. 201), 127th Street and Madison Avenue, New York City (NYC), at about 9:00 AM on February 21, 1968. This was a memorial to the late Malcolm X and was reportedly sponsored by the Afro-American Students Association.

NY T-l advised that the auditorium was full to capacity, with approximately 700 persons in attendance and the audience was composed of a few school teachers, some small school children; however, most of those present were adult Negroes.

NY T-1 identified the speakers at this memorial as Conrad Lynn, Attorney, James Baldwin, Negro author, Leroi Jones, Negro playwright, Betty Shabazz, widow of Malcolm X, an unknown female from Chicago and who was reportedly a friend of Shabazz, and Herman Ferguson.

Conrad Lynn

During January, 1961, a member of the Communist Party United States Of America (CPUSA) from 1946 - 1949, and from September, 1955 until September, 1962, advised that Conrad Lynn was a member of the National Council of the Emerging Civil Liberties Committee (ECLC), as of January, 1961.

This document contains neither recommendations non conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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Excluded from automatic downgrading and declassification

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Malcolm X Memorials February 21, 1968 New York City

A characterization of the ECIC is attached hereto.

NY T-1 advised that Conrad Lynn spoke generally about the need for defeating the present governmental power structure. Leroi Jones takled about the need for getting guns and that everyone should know how to use guns. Betty Shabazz talked about her husband, Malcolm X and their children. James Baldwin also spoke and furnished a general tribute to Malcolm X.

NY T-1 stated that a skit was put on by six or seven persons who were reportedly associated with Leroi Jones. This skit pointed out how the Negro has been taken advantage of by the white man and one of the participants wore a white mask.

NY T-1 continued to relate that Herman Ferguson, who identified himself as the President of the Jamaica Rifle and Pistol Club (JRPC), also spoke at this memorial. Ferguson indicated that he was familiar with guns and stated when "they go deer hunting this summer", they should know how to use their weapons. Ferguson also commented that if the school officials had refused permission to use the auditorium, they would have used it anyway.

The JRPC is a subsidiary of the Revolutionary Action Movement (RAM) a characterization of which is attached in the appendix.

NY T-l advised that also observed at this memorial were the following notable Black Nationalist personalities:

Charles 37X Kenyatta - leader of the American Mau Maus

Ella Collins - half sister of Malcolm X and present President of the Organization of Afro-American Unity (OAAU)

Mandola Mc Pherson - reported Secretary of the JRPC

Malcolm X Memorials February 21, 1968 New York City

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reported member of the

JRPC.

A characterization of the OAAU and the American Mau Mau are attached hereto in the appendix.

NY T-1 further advised that during the memorial service, an unknown individual was observed standing in the front of the auditorium with a flag, red, green and black, symbolic of the Revolutionary Action Movement (RAM).

On February 21, 1968, Detective
Bureau of Special Services (BSS), New York City Police
Department (NYCPD), advised that on February 21, 1968, a
memorial service to the Malcolm X was held in the auditorium
of I.S. 201.

Advised that about 500 persons
attended this memorial, mostly adult Negroes with a few
children.

stated that the speakers at this memorial included Conrad Lynn, James Baldwin, Betty Shabazz, Herman Ferguson and John Marsh, who was the master of ceremonies and reportedly associated with the Afro-American Students Association.

further stated that Ferguson spoke concerning Negroes getting guns and all of the other speakers generally paid tribute to Malcolm X. A recording of a 1964 speech by Malcolm X, billed as "Ballots or Bullets" was also played at the memorial.

According to Detective there were no indidents at this memorial and no arrests were made.

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Malcolm X Memorials February 21, 1968 New York City

An article appeared in the February 22, 1968 issue of the "New York Times", a NYC daily newspaper. This article, appearing on page one, captioned: "Negroes Urged At I.S. 201 To Arm For 'Self-Defense'", reads as follows in part:

"About 600 Negroes attending a memorial program for Malcolm X held at Intermediate School 201 in East Harlem, were urged to obtain weapons for 'self-defense' against whites and to practice using them so that when the 'hunting season' came they would be ready."

"The exhortation was given by Herman B. Ferguson, who was suspended last summer as an assistant principal at a Queens public school after being accused of conspiraing to murder moderate Negro leaders. Mr. Ferguson, who has denied the charge, is serving as a paid adviser to the local governing board of I.S. 201 while out on bail."

The article goes on further to report:

"In a presentation put on by Leroi Jones, the militant Negro writer, and his 'Spirit House Movers and Players', one performer recited, 'All white people will be killed. All niggers will die with them'."

"'Niggers' referred to subservient Negroes, who are content to accept 'slavery' and among other things, go to 'white, dirty--Jewish owned bars'."

This same article further makes the following comments:

"The newsmen were then invited by Mr. Kelly to hear the program over a loudspeaker system in the teacher's lounge. However, at least one Negro reporter managed to slip into the auditorium."

Malcolm X Memorials February 21, 1968 New York City

"He witnessed a pantomine presented by Mr. Jones' players, in which the white man was depicted as having stolen the black man's knowledge and reduced him to a head-scratching, foot-shuffling servant."

"Other players in the skit confronted a character with white paint on his face and an exagerated nose and restored the black man's powers and reduced the white character to servitude."

Again the article continued concerning the speakers at the memorial:

"The program, which started 45 minutes late at 9:45 AM, featured recordings of Malcolm and talks by Conrad Lynn, a lawyer; James Baldwin, the author; Sister Betty Shabazz, Malcolm's widow, and Mr. Ferguson. John Marsh, a 17 year old high school student, presided."

Still another article concerning this memorial was contained on page 2M of the "Daily News", dated February 22, 1968, a daily newspaper of NYC. This article contained the following comments in part from the article captioned: "U.S. Is Called '4th Reich' At Malcolm Rite."

"Negroes were urged to arm themselves in 'self-defense' and the United States was denounced as 'the fourth Reich' at a memorial program for Malcolm X staged yesterday at embattled Intermediate School 201 in East Harlem.

"Herman Ferguson, administrative assistant to the so-called Governing Board of the school, told the audience of nearly 1,000 that in the event of the summer riots, 'if you die, try to take someone with you'."



"'Just having a gun doesn't cut the mustard', Ferguson declared. 'You must understand your thing and practice'.":

"The 'Fourth Reich' label was put on the U.S. by Negro author James Baldwin, who said this country 'is built on the principles of slavery and genocide'."

NY T-2, who has furnished reliable information in the past, advised on February 21, 1968, that there was a memorial service to the late Malcolm X in the Memorial Hall of Pratt Institute, Dekalb Avenue, Brooklyn, New York, which began at about 7:00 PM and terminated at 10:30 PM on February 21, 1968. Approximately 400 - 500 persons were in attendance, mostly all Negroes, with a few whites interdispersed.

NY T-2 stated that the speakers at this service were:

Robert Carson of Brooklyn Congress of Racial Equality (CORE); James Baldwin, Negro author; Miss Val Gray Ward, from Chicago, Illinois, and not further identified, Roland Berland and John Marsh, both of the Afro-American Students Association, and Herman Ferguson of the JRPC.

NY T-2 further advised that Betty Shabazz, widow of Malcolm X was also introduced at the memorial and a recording of a Malcolm X speech was played.

NY T-2 also stated that Robert Carson, in his speech, referred to the whites in the audience as "Honkies\*, but all of the speakers generally gave tribute to Malcolm X and called for black unity.

On February 21, 1968, NY T-1 again advised that another memorial service for Malcolm X was held at



Public School 76,, at 121st Street and Seventh Avenue in NYC, beginning about 7:00 PM.

NY T-1 stated that this service was sponsored by the American Mau Mau and that the two speakers at this memorial were Charles 37 X Kenyatta, leader of the Mau Maus, and Ella Collins of the OAAU and half sister of Malcolm X.

NY T-1 further related that Ella Collins spoke of Malcolm X's efforts to bring about black unity and commented that Malcolm X was killed by his own people. The main speaker at this affair was Kenyatta who stated that all the current black nationalists are misleading the Negro people. Kenyatta also called the Minutemen, J. Edgar Hoover's Private Army.

A characterization of the Minutemen is attached in the appendix.

NY T-1 further advised that a tape recording of one of Malcolm X's speeches was also played at the memorial and several uniformed members of the Mau Maus were in the audience, along with such black nationalist notables as Mary Kochiyama and Jim Lawson, both of NYC. This memorial was attended by only 125 people and the service terminated at about 10:30 PM.

Detective

Bureau

of Special Services, NYCPD, advised on February 21, 1968,
that on the evening of February 21, 1968, there were two
separate memorials services for the late Malcolm X, one
at Pratt Institute in Brooklyn, New York, and the other in
PS 76, in NYC.

Further advised that no incident
took place at these affairs and no arrests were made.

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# APPENDIX

1.

# AMERICAN MAU MAU

The American Mau Mau was organized in Harlem, New York City, by CHARLES MORRIS, also known as Charles Kenyatta, and Charles 37X, in the Fall of 1966. A source advised that the following are the aims and objectives of the Mau Mau, as stated on a form distributed to new members:

"The Mau Mau Society is a group of Afro-American militants and semi-militants who, under the direction and leadership of Charles Kenyatta, Chairman and Founder, have come together to further, or help further, the cause of Black Liberation on a world-wide as well as national scale. Mau Mau Society is not a true organization in the true sense of the term organization but, rather, as stated, a society, a Black Society. The Mau Mau membership may come from many and any walk of life. They are bound together by one common thought, BLACK LIBERATION AND BLACK FREEDOM, NOW! the common thought, dream and goal. Membership in the Mau Mau body is unrestricted save that the applicant be Black, Afro-American in particular or any Black Person in general. Age, sex, previous or present affiliation or membership in any other group or organization, religion, etc., of an applicant for membership shall have no bearing upon acceptance or rejection of that application. He welcomes brothers and sisters of any and all beliefs and persuasions, requiring only that such sister or brother be in tune in some way with the Black Revolution and be BLACK."

CHARLES MORRES was a member of the Nation of Islam (NOI) Mosque #7, New York City, as of August 8, 1962, according to a second confidential source. He was expelled April 6, 1964, according to a third source. CHARLES MORRIS held a position of leadership and responsibility in the Muslim Mosque Incorporated (MMI) and was a close friend of MALCOLM X LITTLE, slain founder and leader of the MMI, according to a fourth confidential source.

Mrs. BERENICE BALDWIN, active member of the Communist Party, United States of America (CP, USA), from 1943 until 1951, and who testified before the House Committee on Un-American Activities, advised that GRALES MORRIS, named above,

CONFIDENTAL

# APPENDIX

2.

# AMERICAN MAU MAU (CONTINUED)

was a member of the Oakland Club, Lower East Side Section, District 7, CP, USA, and that registration card 72396 was issued to him on May 12, 1948.

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The headquarters of the American Mau Mau is located at 1964 Seventh Avenue, New York City.

The membership is extremely fluid, but estimated between 15 and 20 by the first source.

Characterizations of the Nation of Islam and the Muslim Mosque, Incorporated, are also attached hereto.

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## APPENDIX

1.

# EMERGENCY CIVIL LIBERTIES COMMITTEE

The "Guide to Subversive Organizations and Publications," revised and published as of December 1, 1961, prepared and released by the Committee on Un-American Activities, United States House of Representatives, Washington, D.C., contains the following concerning the Emergency Civil Liberties Committee:

"Emergency Civil Liberties Committee

'The Emergency Givil Liberties Committee "1. is an organization with headquarters in New York, whose avowed purpose is to abolish the House Committee on Un-American Activities and discredit the FBI. \* \* \* The committee finds that the Emergency Civil Liberties Committee, established in 1951, although representing itself as a non-Communist group, actually operates as a front for the Communist Party. It has repeatedly assisted, by means of funds and legal aid, Communists involved in Smith Act violations and similar legal proceedings. One of its chief activities has been and still is the dissemination of voluminous Communist propaganda material.'

> FRANK WILKINSON was called as a witness when he appeared in Atlanta as a representativo of the Emergency Civil Libertics Committee to propagandize against the Committee on Un-American Activities and In 1956 WILKINSON to protest its hearings. was identified as a Communist Party member by a former FDI undercover agent within the Party. Summoned at that time to answer the allegation, his reply to all questions was, "I am answering no questions of this committee." This also became his stock reply to questions when he appeared during the Atlanta hearings. \* \* \* WILKINSUN has since been convicted of contempt of Congress and scritenced to one year in jail.

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# APPENDIX

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# EMERGENCY CIVIL LIBERTIES COMMITTEE (CONT'D)

'Disputing the non-Communist claim of the organization, the committee finds that a number of other individuals connected with the ECLC also have been identified under oath as Communists.

(Committee on Un-American Activities, Annual Report for 1958, Mouse Report 187, March 9, 1959, pp. 34 and 35.)

breakers, fronts have been devised making special appeals in behalf of civil liberties and reaching out far beyond the confines of the Communist Party itself. Among these organizations are the \* \* \* Emergency Civil Liberties Committee. When the Communist Party itself is under fire these fronts offer a bulwark of protection.'

(Internal Security Subcommittee of the Senate Judiciary Committee, Handbook for Americans, S. Doc. 117, April 23, 1955, p. 91.)"

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APPENDIX

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#### "MINUTEMEN"

The "Minutemen" was organized in June, 1960. Its present headquarters are Norborne, Missouri. ROBERT B. DE PUGH, Norborne, Missouri, has been publicly identified as the National Coordinator of the organization. DE PUGH has stated the membership of the "Minutemen" to be in excess of 35,000 members, however, confidential sources state this figure is greatly exaggerated and that a more true estimate would be between 800 and 2,000 members. Statements by De Pugh and literature distributed by the organization indicate its purpose to be the resistance to, and exposure of, the spread of Communist influence within the United States; for the formation of a guerrilla or underground organization to combat the troops of any foreign powers which might eventually occupy this country; and resist passage of laws which would regulate private ownership of firearms.

The Kansas City Star newspaper has on numerous occasions contained articles concerning the "Minutemen", wherein it was stated that members of the organization participate in maneuvers utilizing guerrilla tactics with machine guns, mortars, grenades, and other firearms. DE PUGH has publicly stated the "Minutemen" as an organization does not buy or store arms or ammunition; however, individual members are urged to maintain arms and ammunition, which is their constitutional right. "Minutemen" has given instructions in the use of explosive compounds from such readily accessible ingredients as common fertilizer, ammonium ROBERT DE PUGH, along with his close associate WALTER PATRICK PEYSON and TROY HAUGHTON, West Coast Regional Coordinator, were convicted in U.S. District Court of violation of the Federal Firearms Act. All were sentenced to prison and all are free on bond pending their appeales to the 8th Circuit Court of Appeals, St. Louis, Missouri.

On October 30, 1966, the New York City Police
Department arrested 19 members of the "Minutemen", charging
them with "conspiracy to commit arson", and "Illegal possession
of firearms". An inventory of firearms seized as a result of
these arrests included 115 rifles, 26 handguns, 8 automatic
weapons, 3 bazookas, 2 mortars, 1 anti-tank gun and an unknown
quantity of ammunition.

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# "MINUTEMEN" (CONTINUED)

In April, 1966, DE PUGH stated the "Minutemen" organization was then dividing itself into two bodies: One group to be members who have been able to maintain their identity in complete secrecy from the public and government investigative agencies, and the other group to be made up of members who have been publicly identified and who will become active in the Patriotic Party. The first group will go completely underground and will continue to emphasize intelligence activities and resistance warfare training programs. The first national convention of the Patriotic Party was held July 3 and 4, 1966, at Kansas City, Missouri, with DE PUGH acting as chairman. About 300 individuals attended this convention. The second annual convention of the Patriotic Party was held July 2, 3 and 4, 1967, Kansas City, Kansas, with approximately 240 persons attending. DE PUGH resigned as National Chairman at the convention, however, he stated he would continue in an advisory capacity. The delegates, at DE PUGH's urging, endorsed former governor of Alabama, GEORGE WALLACE and WILLIAM PENN PATRICK, millionaire cosmetics manufacturer of San Rafael, California, as president and vice-president candidates in the 1968 elections.

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# APPENDIX

1.

# MUSIJM MOSQUE, INCORPORATED (MOI)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI), who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI according to the article, would be a broadly based politically oriented black nationalist movement for Negroes, only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of nonviolence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Megroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1954, with the Business Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam Mews", a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Piverside Prive, New York City. The only teachings of the MMI are on the Islamic Religion.

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APPENDIX

2.

# MUSLIM MOSQUE, INCORPORATED (MMI)

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity, Incorporated (OAAU) which was also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.

This same confidential source advised on September 8, 1965, that the activities of the MMI following the death of MALCOLM X were limited to the teaching of classes in the Islamic religion and a class in judo for self-protection. These classes were held regularly until the latter part of July, 1965, when they were discontinued. Since then, the MMI has held no meetings and there has been absolutely no activity by the MMI which appears to be completely "dead".

APPENDIX

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NATION OF ISLAM, FORMERLY REFERRED TO AS THE MUSLIM CULT OF ISLAM, ALSO KNOWN AS MUHAMMAD'S TEMPLES OF ISLAM

In January, 1967, a source advised ELIJAH MUHAMMAD had described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam."

On May 5, 1967, a second source advised ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960 MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHANMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; the so-called Negroes are slaves of the white race, referred to as "white devils", in the United States; and the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching "War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government; however, he did not indicate any fundamental changes in the teachings of his organization.

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# APPENDIX COLUMNIA

# NATION OF ISLAM (CONTINUED)

On May 2, 1966, a third source advised MUHAMMAD had, in early July, 1958, decided to de-emphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

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# APPENDIX

1.

# ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On June 28, 1964, MAICOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOIM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit' of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOIM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights", while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes in education, politics, culture, economics, and social reform.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth, the organization's true name will be Organization of Afro-American Unity, Incorporated.



2.

# APPENDIX

# ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On February 28, 1966, a second confidential source advised that the president and head of the OAAU is ELLA COLLINS, a half-sister of the late MALCOLM X, who resides in Harlem, New York.

On May 8, 1967, the first confidential source advised that the headquarters of the OAAU is located at 224 West 139th Street, New York, New York, which is the residence of ELLA COLLINS.

Characterizations of MMI and NOI are set out separately.

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# APPENDIX

1.

# REVOLUTIONARY ACTION MOVEMENT

On November 3, 1964, a source made available a document entitled, "The Revolutionary Action Movement Manifesto", the document having been obtained by the source from an individual known to be a member of the Revolutionary Action Movement (RAM).

This document stated, in part, that RAM was officially organized in the Winter of 1963 by Afro-Americans who support the revolutionary objectives of ROBERT F. WILLIAMS, who support the revolutionary objectives of ROBERT F. WILLIAMS, who support the revolutionary objectives of organized violence then residing in Cuba, and his concept of organized violence to achieve the liberation of the Afro-American people in the United States. This Manifesto disclosed that RAM had oriented its program to one of education and political revolution and the organization of a "black" political party with revolutionary objectives, having recognized the need for a "black revolution" that could and would seize power. RAM philosophy is described in this document as one of revolutionary nationalism, that is, one involving the struggles of the non-white races of the world against exploitation and enslavement by the white capitalist and imperialist nations.

Regarding WILLIAMS, it should be noted that on August 28, 1961, a Federal warrant was issued at Charlotte, North Carolina, charging him with Unlawful Flight to Avoid Prosecution for the crime of kidnaping. Subsequent to the issuance of this warrant, WILLIAMS fled the United States to Cuba, where he published a monthly newsletter entitled, "The Crusader" from Havana. As of December, 1966, WILLIAMS was residing in Peking, China.

This source, in September, 1964, advised RAM is dedicated to the overthrow of the captialist system in the United States, by violence, if necessary, and to its replacement by a socialistic system oriented toward the Chinese Communist by a socialistic system oriented toward the Chinese Communist interpretation of Marxism-Leninism. RAM is entirely non-interpretation of Marxism-Leninism. RAM is entirely non-white in membership, clandestine in nature, and owes its primary white in membership world", that is, the non-allegiance to the "Bandung World", that is, the non-white races of the world rather than to any national entity, as such.

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## APPENDIX

2.

# REVOLUTIONARY ACTION MOVEMENT (CONTINUED)

On November 16, 1964, a second source advised he learned recently from a RAM member that the organization began in Detroit, Michigan, largely under the impetus of DON FREEMAN, described as the "Father" of RAM and referred to as RAM's "Black Stalin". FREEMAN served as RAM Chairman, with MAXWELL STANFORD (now of Philadelphia, Pennsylvania) serving as RAM Field Chairman.

On May 12, 1967, a third source advised that the RAM still remains active; however, there is no formal headquarters, as such, for the RAM. The source advised that MAXWELL STANFORD of Philadelphia, Pennsylvania, is considered the leader of RAM and if a RAM headquarters ever existed, it will most likely be where STANFORD resides.

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FD-323 (Rev. 11-29-61)



In Reply, Please Refer to File No.

#### UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION New York, New York February 26, 1968

Title

Malcolm X Memorials February 21, 1968 New York City

Character

Racial Matters

Reference

New York letterhead memorandum of Special Agent dated and captioned as above.

670-1

All sources (except any listed below) whose identities are concealed in referenced communication have furnished reliable information in the past.

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FROI	. M	SAC, NEW YO	RK (157-211)	L) (G)ATED:	00	
SUB	JECT:	MALCOLM X M FEBRUARY 21 NEW YORK CI	., 1968,	SEARC SERIA		3
		ReNYtels, 2	2/18 and 2/2	1,68.	9	610
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bei one the re	ng fur Miss memor LEROI ret Se	nished the C val GRAY WAR ials. One o JONES.	ed matter. Shicago Divi	one copy of sion in view tedly a species being furnitudes.	w of the is aker at on rnished Ne shed local	e of wark

Special Agent in Charge

NY 157-2111

Sources referred to in the LHM are:

NY T-1 is NY T-2 is b2-1 b1c-5

Information furnished by NY T-1 was substantiated in part by and PRI

LHM is being classified "Confidential" because it contains information furnished by NY T-1 and NY T-2, disclosure of which might divulge their identities and have an adverse effect on the national defense interests.

Cover Sheet for Informant Report or Material FD-306 (Rev. 6-2-67)			
FROM: SAC, NEW YORK (157-2111)	Date pro	2/27/68	
Date received  2/23/68  Received from (name or symbol number)	Receiv Sa		buc-1
Method of delivery (check appropriate blocks)  in person by telephone by mail orally	recordin	ng device written by	Informant
If orally furnished and reduced to writing by Agent:,  Date		Date of Report 2/23/68	
Transcribed 2/23/68  Authenticated by Informant		Date(s) of activity	
Brief description of activity or material			
Report on Halcolm X Memorial Hesti	na.		
2/21/58, Pratt Hemorial Hall, Broo	klyn,	File where original is locat	ed if not attached
Remarks:			M1P-1
1 - 100- 1 - 100-29845 (BETTY SHABAZZ) 1 - 100- 1 - 100- 1 - 157-2111 (43)	HERE! DATE! (46) (43) (43)	b1c-3	
JEG: pab		Block Stamp	·
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NY 157-2111

Hew York, H.Y. 1984

At 7:30 pm, February 21, 1958, a Malcolm & Memorial meeting was held at Pratt Memorial Hall, 215 hyerson Street, and Brooklyn, New York. Approximately four to five hundred persons were in attendance, only a few of whom were white. There were no incidents, although the speakers called for violence and hatred of white persons.

Robert Carson of Brooklyn CORE, one of the speakers, referred to white persons in the audience as "honkies". He stated that colored persons should stop "tuming the other cheek", and that white people should be killed whenever colored people are killed. He also urged everyone to join the Communist Party since they were going to be called Communists every time they registered some type of protest. He also announced that on May 5, 1968, there will be a march on Flatbush Avenue in Brooklyn to some park that will be named in memory of Malcolm X.

A Miss Ward of Chicago also spoke and read several poems. The principal theme of her talk was violence and hatred and that blacks should hate the whites.

John Marsh of the Afro American Students Association, appealed to young people to join with the anti-Vietnam protestors. He stated that young people should not go to Vietnam and kill their black brothers.

All  $\delta F$  the speakers paid tribute to Halcolm X and called for black unity.

Betty Shabazz, widow of Halcom X, was scheduled to appear to play a Malcolm X recording. Other speakers listed to appear included James Baldwin, Roland Berland and Herman Fergurson.







(Mount Clipping in Space Below)

# Billiville Walen I Sucception II

fames its lowin has a fine Coast where or four was a fining his Marketon, as inour result for Marvin Worth, who is producing its for Columbia Requires release under Worth's multiple pie deal with Col in has the Termy Bruce Story as another biblic to follow the celluloid saga of the Black Nationalist exponent. Baldwin, who flew east to be one of the speakers a Harlen's intermediary School 201 and that the bilent turnout which marked the third anniversary of Malcolm's assassingtion, was in the amblevalent position of urging Negroes

unid anniversary of Malcolm's assassination, was in the ambivalent position of urging Negroes to "use their heads" and not fall into "the hate trap that the white man has fallen into". He also resportedly was not present when an alleged inflammatory play by Le-Roi Jones and a "racist" exhortation by Herman B. Ferguson was uttered although he was one of the principals invited to the anniversary, Baldwin was quoted as calling, the U.S. "the fourth Reich" that the country was built on the principles of "slavery and genocide". During a tv interview he brusquely told the telenewsman "ask Lyndon Johnson" for the possible solution and staked off-camera.

possible solution and stalked off-camera.

On the Coast, last week, during the preliminary story conferences with producer Worth Baldwin's agent Robert Lantz (who flew west for the powwow) and Mrs. Betty Shabazz, widow of Malcolm, the storyline reportedly was oksyed and Baldwin decided to stay on to polish the script in Palm Springs. He had be making his home in London; previous novel.

(Indicate page, name of newspaper, city and state.)

Variety

Low york, ny

2.28-68

Edution

ALL INT Date:

Edition:

Attor:

Title:

Character:

OI

Classification:

Submitting Office:

Being Investigated

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1968
FBI NEW YORK

i de de neuncelias, co de la promissa de la con-resultad do Maladonio Gray resulted in Malcolm's as Missination.

The LS 201 phogram in a school which barred not only its own schoolculdren (one off the conditions for permission to utilize the property) but also the school's white acting sprincipals school's white acting spress, public, and the cops, was cosponsored by the school's governing hoard, the African-American Teachers Assnand the African-American Students Assnand the African-American Students Assnand the Anti-Defamation League of the Binal Britin, the N.Y. Civil Liberties Assnand the communications media (press and broadcasting) very much into the act.

broadcasting) very much into the act.

Herman B. Ferguson, a suspended, Queens (N.Y.) assistant, principal, who is out on bail on conspiracy charges to murder moderate. Negro leaders (Whitney Young Jr., et al.) — which he denies — was, the allegedly inflammatery speaker who urged Negroes to obtain weapons for self-protection and to practise using them so that when the "hunting season" came they would be ready. they would be ready.

they would be ready.

Reporters, barred from the meeting, but hearing the speeches through loudspeakers piped into at teachers' lounge outside the auditorium, heard this So did the general public on the telecast of this segment.

N.Y. Board of Education prestident Alfredt A. Giardino has ordered school superintendent. Dr. Bernard Donovan to "take clear control" over I.S. 201; and Mayor Lindsay's educational hisson David S. Seeley stated, "Feaching of racism and or race-hatred of any kind ought not to be permitted in a public school in New York C.y." The Mayor later advocated booling it and avoid any contraction of the issue.

(Mount Clipping in Space Below)

James Baldwin has been frailty (Mondifer House (p yrsite (the seccentiley for <sup>fri</sup>the Autobiography of Malcolm X.<sup>9</sup> it was announced last week The property marks the first to be produced by Marvin Worth under his recently signed non-exclusive contract with Columbia.

withe, Autobiobraphy of Malcolm K, is the sensational frie story of a man who r se from hoodium, thief and due pusher to become the most dynamic leader of the Negro Revolition. A trusted lieutenant of Muslim chieffain. Elijah Muhammed, Malcolm broke with the organization and was with the organization and was

gunned down in Harlem.

Additional story rights have been obtained from Malcolm X's estate in dealings between the producer, Malcolm's widow, Betty Shabazz, and Alex Haley, who co-authored the biography. Baldwin is slated to arrive in Hollywood on February 3 for for conferences. The film, with an all star cast, will go before the cameras carly next (Indicate page, name of newspaper, city and state.)

19 Ameterdam News

Edition:

Author: Editor:

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Character:

Classification: Submitting Office:

Being Investigated

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFICATION

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At the same time, 20th Century-Fox is planning to start production late this summer on "Malcolm X " based on an orig-inal screenplay being written by Louis Lomax, a newspaper

by Louis Lomax, a newspaper in and television commerciator.

The possibility that two films about Malcolm X might be ready for release at about the same time does not seem to be deterring either company.

An executive at Fox said yesterday that "the only thing that would persuade us not to go ahead would be our inability to come up with a good script."

A Columbia official said simply that "the project is fraught with peril." but this, apparently was in reference to what might happen to the project should the warnings of rolent that threest materalize this ald most originalis

ivo compense beve novever been sparing rather discreetly over their rival films as week an arbitration com-pittes of the Motion Picture Association of Antescas tur-

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MACOUNTY FILES

The Autobiography

The Autobiograph

paid into a trust fund.

Officials at Fox were reluca Officials at Fox were relucant to disclose the scope of the
halcolm. X screenplay being
ritten by Mr. Lomax as well
s the names of those persons
associated with the black nationalist from whom they have
received legal releases. Paul
Monash will produce the Fox
film which, it is expected, will
be made without well-known
nlayers.

"The Autobiography of Malcolm X" covers his life from
his boyhood in Michigan,
through his Harlem hoodlum
days and his conversion to Elijah Muhammad's Nation of Islam, his break with Muhammad and his trips to Mecca. (Indicate page, name of newspaper, city and state.)

49 NEW YORK TIMES

Edition: Author:

Editor: Title:

Character:

Classification:

Submitting Office:

Being Investigated

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#### UNITED STATES DEPARTMENT OF JUSTICE

LO MALINARIA

FEDERAL BUREAU OF INVESTIGATION New York, New York March 11, 1968

In Reply, Please Refer to
File No. NYfile 100-146553
Bufile 62-108763

James Arthur Baldwin Security Matter - C

On February 20, 1968, a confidential source advised that James Baldwin, author, was leaving Los Angeles, California, on February 20, 1968, with Betty Shabazz, widow of Malcolm X, deceased leader of the Organization of Afro-American Unity (OAAU). Source stated that Baldwin and Shabazz were to speak at Malcolm X rally in New York City on February 21, 1968.

A characterization of the OAAU is attached.

Information received on February 20, 1968, from the Flight Reservation Desk, American Airlines, Los Angeles International Airport, revealed that Mrs. B. Shabazz and James Baldwin booked first class passage on American Airlines flight 10, leaving Los Angeles at 11:00 p.m., February 20, 1968, and arriving John F. Kennedy Airport, Queens, New York, at 6:42 a.m., February 21, 1968.

On March 8, 1968, by means of a suitable pretext conducted by a Special Agent of the Federal Bureau of Investigation (FBI), a resident of 137 West 71st Street, New York, New York, advised that James Baldwin is currently residing in Apartment 1B at 137 West 71st Street, New York, New York.

DECLASSIFIED BY DO SOLD 100 PM

GROUP 1
Excluded from automatic downgrading and declassification

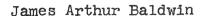
This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

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## APPENDIX

1.

# MUSLIM MOSQUE, INCORPORATED (10'1)

The March 13, 1964, edition of "The New York Times", a daily newspaper published in New York, New York, contained an article on page 20 which indicated that MALCOLM X (LITTLE), former national official of the Nation of Islam (NOI), who broke with the NOI on March 8, 1964, publicly announced in New York City on March 12, 1964, that he had formed the Muslim Mosque, Incorporated (MMI). The MMI according to the article, would be a broadly based politically oriented black nationalist movement for Negroes, only, financed by voluntary contributions. In this public statement, MALCOLM X urged Negroes to abandon the doctrine of nonviolence when it is necessary to defend themselves in the civil rights struggle, and he also suggested that Negroes form rifle clubs to protect their lives and property in time of emergencies in areas where the government is unable or unwilling to protect them.

Incorporation papers of the MMI filed on March 16, 1964, with the Eusiness Section, Clerk of Courts, New York County, New York, New York, reflect that the MMI was incorporated under the Religious Corporation Law of the State of New York to work for the imparting of the Islamic Faith and Islamic Religion in accordance with "accepted Islamic principles". The principal place of worship to be located in the Borough of Manhattan, New York, New York.

The May 23, 1964, edition of the "New York Amsterdam News", a weekly Negro newspaper published in New York City, contained an article by columnist JAMES BOOKER in which he indicated that he had heard that the visit by MALCOLM X with Muslim leaders during his African tour has changed him to become soft in his anti-white feelings and to become more religious.

On October 6, 1964, a confidential source advised that the MMI is apparently affiliated with the true orthodox Islamic Religion through its affiliation with the Islamic Foundation (of New York), 1 Piverside Drive, New York City. The only teachings of the MMI are on the Islamic Religion.



James Arthur Baldwin

## APPENDIX

2.

# MUSLIM MOSQUE, INCORPORATED (MMI)

This confidential source advised on May 17, 1965, that the headquarters of the MMI are located in Suite 128, Hotel Theresa, 2090 Seventh Avenue, New York, New York, where they were established on March 16, 1964. These headquarters are shared with the Organization of Afro-American Unity, Incorporated (OAAU) which was also headed by MALCOLM X.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, Broadway and 166th Street, New York City.

This same confidential source advised on September 8, 1965, that the activities of the MMI following the death of MALCOLM X were limited to the teaching of classes in the Islamic religion and a class in judo for self-protection. These classes were held regularly until the latter part of July, 1965, when they were discontinued. Since then, the MMI has held no meetings and there has been absolutely no activity by the MMI which appears to be completely "dead".





James Arthur Baldwin

## APPENDIX

1.

#### NATION OF ISLAM

In January, 1957, a source advised that ELIJAH MUHAMMAD has described his organization on a nationwide basis as the "Nation of Islam" and "Muhammad's Temples of Islam.

On April 29, 1966, a second source advised that, ELIJAH MUHAMMAD is the national leader of the Nation of Islam (NOI); Muhammad's Temple of Islam No. 2, 5335 South Greenwood Avenue, Chicago, Illinois, is the national headquarters of the NOI; and in mid-1960, MUHAMMAD and other NOI officials, when referring to MUHAMMAD's organization on a nationwide basis, commenced using either "Mosque" or "Temple" when mentioning one of "Muhammad's Temples of Islam."

The NOI is an all-Negro organization which was originally organized in 1930 in Detroit, Michigan. MUHAMMAD claims to have been selected by ALLAH, the Supreme Being, to lead the so-called Negro race out of slavery in the wilderness of North America by establishing an independent black nation in the United States. Members following MUHAMMAD's teachings and his interpretation of the "Koran" believe there is no such thing as a Negro; that the so-called Negroes are slaves of the white race, referred to as "white devils, in the United States; and that the white race, because of its exploitation of the so-called Negroes, must and will be destroyed in the approaching War of Armageddon."

In the past, officials and members of the NOI, including MUHAMMAD, have refused to register under the provisions of the Selective Service Acts and have declared that members owe no allegiance to the United States.

On May 5, 1958, the first source advised that MUHAMMAD had, upon advice of legal counsel, tempered his personal statements and instructions to his ministers concerning the principles of his organization in order to avoid possible prosecution by the United States Government.

. James Arthur Balawin



## APPENDIX (CONT'D)

2.

## NATION OF ISLAM (CONT'D)

however, he did not indicate any fundamental changes in the teachings of his organization.

On May 2, 1966, a third source advised that MUHAMMAD had, early in July, 1958, decided to demphasize the religious aspects of the teachings of Islam and to stress the economic benefits to be derived by those Negroes who joined the NOI. This policy change, according to MUHAMMAD, would help him acquire additional followers and create more interest in his programs.

CONFIDENTIAL



James Arthur Baldwin

#### APPENDIX

1.

## ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On June 28, 1964, MALCOLM X LITTLE, founder and leader of the Muslim Mosque, Incorporated (MMI), publicly announced the formation of a new, all Negro, militant civil rights action group to be known as the Organization of Afro-American Unity (OAAU), with himself as Chairman. This announcement was made at a public rally held by the MMI in the Audubon Ballroom, Broadway and 166th Street, New York City.

A printed and published statement of basic OAAU aims read by MALCOLM X at this meeting indicates that it shall include "all" people of African descent in the Western Hemisphere, as well as "our" brothers and sisters on the African continent. It is patterned after the "letter and spirit" of the Organization of African Unity established (by African heads of States) at Addis Ababa, Ethiopia, in May, 1963.

A recording of the remarks of MALCOLM X at this meeting indicates that the aim of the OAAU is to eliminate differences between Negroes so they can work together for "human rights", while the initial objective is to "internationalize" the American civil rights movement by taking it to the United Nations. LITTLE condemned the non-violent civil rights movement and claims that Negroes should be taught to protect themselves, when and if necessary. The OAAU will sponsor a program for Negroes in education, politics, culture, economics, and social reform.

MALCOLM X was assassinated on February 21, 1965, while addressing an OAAU rally at the Audubon Ballroom, New York City.

On April 13, 1965, a confidential source advised that on March 26, 1965, the OAAU filed a Certificate of Incorporation with the Department of State, State of New York, Albany, New York, and henceforth, the organization's true name will be Organization of Afro-American Unity, Incorporated.

CONTIDENTIAL



James Arthur Baldwin

2.

#### APPENDIX

# ORGANIZATION OF AFRO-AMERICAN UNITY, INCORPORATED (OAAU)

On February 28, 1966, a second confidential source advised that the president and head of the OAAU is ELLA COLLINS, a half-sister of the late MALCOLM X, who resides in Harlem, New York.

On May 8, 1967, the first confidential source advised that the headquarters of the OAAU is located at 224 West 139th Street, New York, New York, which is the residence of ELLA COLLINS.

Characterizations of MMI and NOI are set out separately.

CONFIDENTIAL

TO:

DIRECTOR, FBI (62-108763)

FROM:

SAC, NEW YORK (100-146553) (P)

SUBJECT:

JAMES ARTHUR BALDWIN INFORMATION CONTAINED

SM - C (00:NY)

Re NY airtel to Bureau, 2/12/68.

Enclosed herewith are 11 copies of an LHM re captioned matter. Extra copies are being furnished for dissemination to Legat, London, inasmuch as subject temporarily resides in that locale.

b7C-5 670-2

The source referred to in the LHM is PRI (Ghetto), of Los Angeles Office.

The LHM is classified "Confidential" as it contains information furnished by a live source of continuing value.

The NYO will submit a subsequent LHM re subject's redent activities; that is, MALCOLM X Memorial, 2/21/68, "Preedomways" dinner on 2/23/68, and scheduled appearance at performance for legal defense fund for Artistic Freedom, Town Hall, NYC, on 3/12/68.

The pretext referred to in the LHM was conducted on 3/8/68, using pretext of a reporter

Bureau (Bhols, 11) (RM)

Supv.

SEARCHED SERIALIZED MAR 1 1 1968



# Memorandum

TO

SAC (100-144189)

bic-1

DATE: 2/5/68

FROM

SA

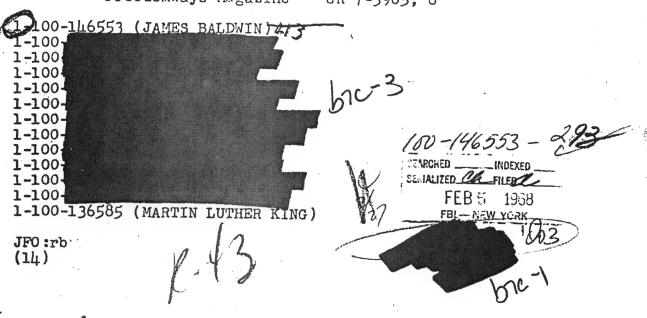
SUBJECT:

FREEDOMWAYS ASSOCIATES, INC. HEREIN IS UNCLASSIFIED

On 1/31/68, made available a flyer advertising a centennial celebration in observance of the birthday of W. E. B. DU BOIS, sponsored by "Freedomways" Magazine, to be held Friday evening, 2/23/68, at Carnegie Hall, NYC. It noted that a special keynote address would be given by Dr. MARTIN LUTHER KING, JR., and that among those who would also participate would be JAMES BALDWIN, CYNTHIA BELGRAVE, OSSIE DAVIS, LEN CHANDLER and PETE SEEGER.

The flyer listed the following as the persons who could be contacted for tickets and further information:

AMY FEE 534-3141 876-2381 DOROTHY WILSON MAUDE KATZ MO 2-6776 JARVIS TYNER 929-2010 VERTA SMART GR 3-8461 WA 7-9378 JOAN SANDLER 927-0019, BERYL GOLDBERG ROSLIE PINCKNEY 283-3613 Freedomways Magazine GR 7-3985, 6



Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

NY 100-144189

 BARBARA WEEKS
 ST 3-3639

 BUNNY DEVINE
 ST 3-1407

 PERNELLA WATTLEY
 387-6679

 IRVING MERKELSON
 429-3788

 LESTER WOOTEN
 (201) 622-2372

The flyer is filed in NY 100-144189-1B.

Cover Sheet for Informant Report or Material FD-306 (3-21-58)

FROM : SUBJECT:	SAC, NEWARK SAC, NEW YORK (100- LEGAL DEPENSE FUND FOR ARTISTIC FREEDOM RM	) DATE: 3/20/68
Date received Re 2/28/68	ceived from (name or symbol number)	Received by SA
Method of delivery (check		recording device written by Informant
If orally furnished and redu		Date of Report
Dictated	to	2/21/68
		Date(s) of activity
Transcribed		2/214/68
by Informant		
Legal Defe	ense Fund for Artistic Fr	File where original is located if not attached
		1-c9 AN
Remarks:	No further action recom	mended. 570-
1-Newark 1-NY 100-	(INV) (INV)	(RM)  (RM)  (A)  (A)  (A)  (A)  (A)  (A)  (A)  (
RTB:eac (9) ALI HE DA	INFORMATION CONTAINED REIN IS UNCLASSIFIED TES-25-89BYSP875T3	5/096 Block Stamp
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and the second

MAYLENE DUPTY on the Legal Defense fund for Artistic Freedom Peb. 24, 1968

The above-mentioned organization has changed its Town Hall date from Feb. 27 until March 12, 1968. The money from this affair was reported by MAYLENE DUFTY as going to LEROI JONES and RALPH GINSBERG for their legal defense. MAYLENE has given the impression that this show is strictly for LEROI and is being paid for by SAMMY DAVIS, JR.; when it is really the Legal Defense Fund etc. with RONALD LEON HOBBS Coordinating Chairman and SAMMY DAVIS, JR. Chairman of the show for the 12th of March.

It was found this group is for the defense of all authors, poets, actors, such as DIONNE WARVICK, PADDY CHAYEVSKY, NORMAN MAILER, JAMES BALDWIN, NORMAN P. DACEY.

The group is selling tickets for that night 3100.00, \$25.00. \$10.00.

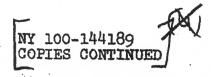
MAYLENE is at present securing musical telent for the show. She is using her office at HARYOU ACT for mailing purposes.

To date, she only has authors and poets lined up for the program.

The address of the fund is 527 Lexington Ave., Room 520, New York, N.Y. 10017 (212) 753-4620. The ticket sales for the show are very poor.

570-2

Cover Sheet for Informant Report or Material FD-306 (Rev. 6-2-67)	
TO: SAC, NEW YARK FROM: SA SUBJECT: FREEDOMWAYS MAGAZINE ALL INFORMATION CONFAITED WATER IN IS UNCLASSIFIED WATER TO SHOWN	Date prepared 3/12/68
2/27/68  Received from (name or symbol number)	SA BOOK BOOK BOOK BOOK BOOK BOOK BOOK BOO
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If orally furnished and reduced to writing by Agent:,	Date of Report 2/25/68
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Authenticated by Informant	2/23/68
Du Bois Centennial Year, 2/23/68.	DECLASSIFIED BY AUC 396775AH/8
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ALL INFORMATION ON THIS PAGE IS CLASSIFED CTHERRUSE

CONFIDENTIAL

NY 100-144189

Date Written 2/25/68

Date of Event: 2/23/68

Event: The Du Bois Centermial Year at Carnegie Hall at 57 Street New York N.Y.

Number Present:

Names Present:

MIKE DAVIDOW LEON BERG CONSTANT PENSELLE JOSEPH CHENERY MIKE STEIN HARRY FRIESE ABE WEISEURD and his wife CONSTANTINE RADZIE NATHAN HOFFMAN and his wife BILL STANLEY LILLIAN MARTINEZ PAUL FRIEDMAN MAX KURZ ALEX KOLKIN MANYA RADZIE JAMES JACKSON OSSIE DAVIS J.H. O'DELL JAMES BALDWIN PETE SEEGER LEN CHANDLER MARTIN LUTHER KING MILLIE MC ADORY

The Master of Cermonies was OSSIE DAVIS the weekend Edition of the Worker was on sale at the Event. The speakers of the meeting all supported the Peace demonstration against the Vietnam War.

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NY 100-146553

Autobiography of MALCOLM X". The picture is reportedly being produced by MARVIN WORTH with additional story rights being granted to BETTY SHABAZZ and ALEX HALEY, author of the autobiography.

The 2/28/68 edition of "Variety", a weekly publication of the entertainment industry in NYC, contained an article captioned "Baldwin's 'MALCOLM X' Screenplay", which in part revealed that the subject has returned to the West Coast for three - four weeks in order to polish his MALCOLM X script. The article also reflected that ROBERT LANTZ, BALDWIN's agent, had also been in California concerning the details of the picture. BALDWIN, according to the article, was staying in Palm Springs while working on the screenplay.

### LEADS:

## LOS ANGELES

AT HOLLYWOOD, CALIFORNIA. Will, through established sources, attempt to discreetly verify subject's association with MARVIN WORTH and Columbia Pictures, obtaining all known details on BALDWIN's temporary residence and itinerary plans.

AT PALM SPRINGS, CALIFORNIA. Will attempt to ascertain if subject is temporarily residing in that area.

Cover Sheet for Informant Report or Material FD-306 (3-21-58)

1 4 TE 1 1980

		3/14/68	
Date received	Received from (name or symbol number)	Received by	
2/21/68	(Prob) 670-1	SA	676
Method of delivery	(check appropriate blocks)		
in person	by telephone by mail orally	recording device written	by Informant
If orally furnished a	nd reduced to writing by Agent:	Date of Report	
	Date	2/21/68	
Dictated	to	Date(s) of activity	
Transcribed			
Authenticated by Informant			
Brief description of	activity or material	2/21/68	
Pratt	University Memorial to		
Malcol	m X, 2/21/68.	File where original is l	ocated if not attache
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			02-1
Remarks:	No further action necessar	ry.	670-1
1-NY 1 1-NY 1 1-NY 1 1-NY 1	(Inv) (CI) 00-146553 (JAMES BALDWIN) (43) 00- 00- 00- 00- 00-147963 (SNCC) (43) 00-79303 (CORE) (43) 57-927 (RAM) (43)	brc-3	
JTC:jc (8)	a		
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<b>4.</b>	DATE D. 2010 BY ST	AA- No la 3	33-29
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