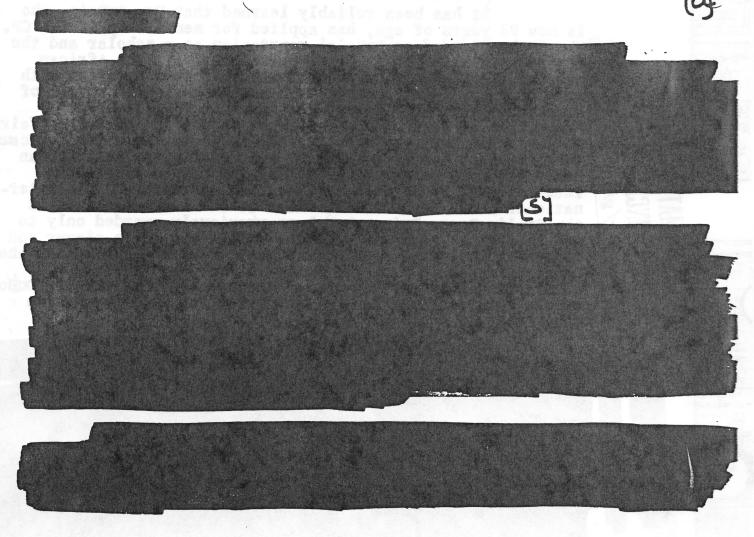


Memorandum for
Re: WILLIAM E. B. DU BOIS

DuBois is considered by many as the fathe
and is held in high regard by many Africans.

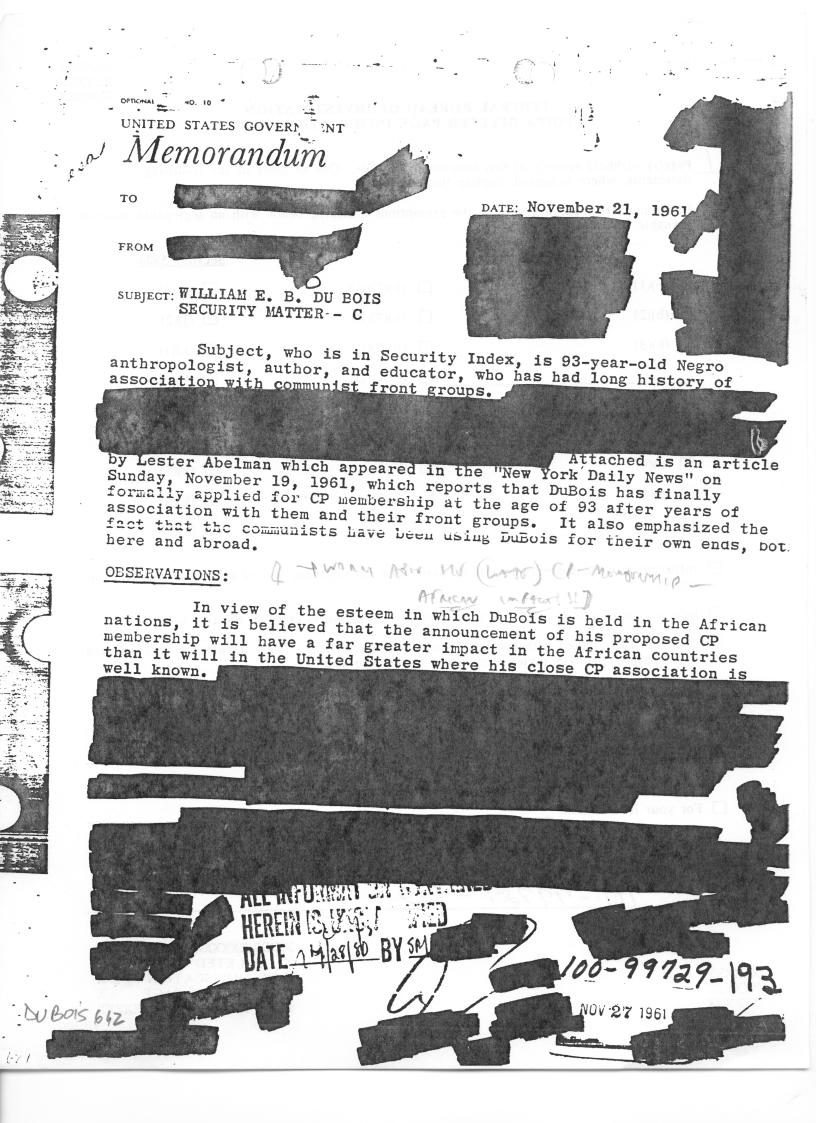
DuBois is considered by many as the father of "Pan-Africanism" and is held in high regard by many Africans. He attended the inauguration of the new Government of Ghana in 1960 as an official guest of President Kwame Nkrumah. Also during 1960 he was invited to attend the inauguration of the first Government of Nigeria as a guest of the Nigerian Government. He is presently visiting Ghana having arrived October 11, 1961, where he is engaged in the preparation and publication of an Encyclopedia Africana, a study of Africa's peoples and history and culture, the plan of which was originally conceived by him in 1909.



November 20, 1961 WILLIAM E. B. DU BOIS Dr. DuBois, a well-known Negro anthropologist, author, and scholar, has for many years been wooed by the Communist Party (CP), USA, and now, it appears, he has been won. t has been reliably learned that Dr. DuBois, is now 93 years of age, has applied for membership in the CP. The CP has traded on DuBois' reputation as a scholar and the regard with which he is held, particularly in the African hations, for many years and has used him in connection with some of their front groups, such as the National Council of American-Soviet Friendship, the American Committee for American of Foreign Power, and the Council on African A Protection of Foreign Born, and the Council on African Affairs. So important have they considered DuBois to the communist cause, that the East German Government awarded him the East German Peace Medal in November, 1958, and the USSR conferred an International Lenin Peace Prize, for 1958 on him. The In national Lenin Peace Prize, which at one time was known as the Stalin Peace Prize, had been previously awarded only to two Americans -- Paul Robeson, the well-known Negro singer and communist apologist, and Howard Fast, former CPUSA member who publicly resigned from the Party in February, 1957. interesting to note that one or the corecipients with Dr. DuBois of the International Lenin Peace Prize for 1958 was Nikita Khrushchev. Tele. Room

Belmont Mohr Callahan Conrad DeLoach Evans. Malone Sullivan iavei Trotter

Ingram Gandy .





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Du Bois, Long Red Pal; Goes Whole Hog at 93

By LESTER ABELM

At the age of 93, William E. B. DuBois, author, educator and anthropologist who has publicly waved the Red flag during a large part of his long life, has finally applied formally for membership in the American Communist Party, THE NEWS learned exclusively yesterday.

Party, THE NEWS learned exc The aged but still spry DuBois, a prime mover in Communist-front causes in this country for many years, forwarded his ap-plication from Ghana, a choice African target in the ideological war between the Soviet bloc and the free nations of the West. This disclosure will doubtless be a bitter disappointment to American Reds, whose officials expected to make a potent propa-ganda bash sometime next week at a press conference announcing

at a press conference announcing the application and, without doubt, its acceptance. In his declining years, DuBois will finally have his card.

Often Honored by Reds

A frequent recipient of honors and awards from world Reds, Du-Bois has been in Ghana, with a side trip to Nigeria, since Oct. 11. He has been studying and solidifying his thoughts on African culture for his projected Encyclopedia Africana. He is considered the father of Pan Africanism.

DuBois, who openly admitted to Congressional probers his allegiance to various Red-front groups, attended Fisk University, received his PhD. from Harvard in 1895 and studied at the Unisersity of Berlin.

He was one of the founders, in 1910, of the National Association for the Advancement of the Col-A frequent recipient of honors

for the Advancement of the Colored People and edited its organ, "The Crisis," for 24 years. He fell out with the organization in 1934 but subsequently served as its director of special research. In 1948 the NAACP bested him out of the post. of that post.

An Active Participant

DuBois has been an active par-Dubois has been an active participant in any number of outfits pinpointed as Communist and subversive by the Attorney General, including the National Countril for American-Soviet Friending



W. E. B. DuBois Finally gets his card

ship and the American Committee for Protection of the Foreign

In 1949, he served as co-chairman of the American delegation to the Communist-backed World Peace Congress in Paris. He received the 1958 International Lenin Peace Prize of \$35,000 in Moscow. A co-recipient was Premier Khrushchev.

When DuBois returned home in 1959 with his new honor, he said: "I have never been a member of the Communist Tarty but I Link Communism is the best system for all countries after this trip."

Honored in China, Too In 1959, too, he visited Red China and on his birthday, Feb. 23, was tendered a lavish party which Premier Chon En-lai at-

Mr. Tolson. Mr. Belmont. Mr. Mohr_ Mr. Callahan. Mr. Conrad. Mr. DeLoach. Mr. Evans.. Mr. Malone Mr. Rosen_ Mr. Sellivan. Mr. Tavel. Mr. Trotter. Tele. Room. Mr. Ingram. Miss Gandy.

DATE 7/28/80

NEW YORK DAILY NEWS November 19, 1961

100 99707-193 ENCLOSURE

DUBOIS 643

FBI

Date:	11/	22/61
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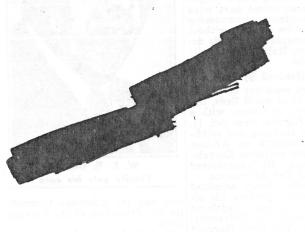
SAC, NEW YORK FREM

SUBJECT: WILLIAM EDWARD BURGHARDT DU BOIS

(00:NY)

ReNYairtel to Bu, 11/20/61.

There are transmitted herewith four copies of article concerning Dr. W. E. B. DU BOIS published in "NY DAILY NEWS", 11/23/61.



- Bureau, (100-99729) (Encl. 2) (RM)

3 ENCLOSURE

17 NOV 29 1961

Approved:

F. W. W. ERROR LETTER SENT

Special Agent in Charge

37DEC 4- 1961

DUBOIS 644

Reds Confirm DuBois Story
The Communist Party confirm-

The Communist Party confirmed here yesterday an exclusive News report of Sunday that Dr. W. E. B. DuBois, 93, Negro writer and anthropologist, had applied for and recieved membership in the party. DuBois currently is in Ghana working on an "Encyclopedia of the Negro." Long associated with Red causes, DuBois consistently denied membership.

CLIPPING FROM THE

EDITION PAGE

FORWARDED BY MY DIVISION

Editor: Richard W. Clark

BY 5P-1

re: Dr. W.E.B. DuBois

HEREIN IS UND ASCIFIED DATE 7/28/80

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BUBOIS 645

FBI Date: 11/24/61 Transmit the following in _ PLAIN (Type in plain text or code) AIRTEL Via. (Priority or Method of Mailing) DIRECTOR, FBI (100-99729) SAC, NEW YORK FROM SUBJECT: WILLIAM EDWARD BURGHARDT DU BOIS SM-C (OO:NY) ReNYairtel to the Bureau, 11/21/61. Enclosed for the Bureau are eight copies of a letterhead memo concerning Dr. W. E. B. DU BOIS. The information contained in this letterhead memo was obtained from "The Worker", Sunday edition, 11/26/61. It is noted that the subject has applied, and has been accepted into membership in the CP, USA. DU BOIS application for membership which appeared in The News", 11/19/61. Bureau (100-99729) (RM) (ENL. 8 ENCLOSURE NOV 25 1961

20789 UNITED STATES DEPARTMENT OF JUSTICE .99729

New York, New York FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

November 24, 1961

William Edward Burghardt Du Bois Security Matter - C

An article concerning Dr. W. E. B. DuBois' application for membership and acceptance into the Communist Party, United States of America (CP, USA), was featured in "The Worker" Sunday edition, November 26, 1961, on Pages 1, 6 and 7. article included among others, a photo of Dr. DuBois shaking hands with Gus Hall, General Secretary, CP, USA.

The text of Dr. Du Bois' letter applying for membership in the CP, USA, is quoted below:

"To GUS HALL, Communist Party of the U. S. A. New York, New York

"On this first day of October, 1961, I am applying for admission to membership in the Communist Party of the United States. I have been long and slow in coming to this conclusion, but at last my mind is settled.

"In college I heard the name of Karl Marx, but read none of his works, nor heard them explained. At the University of Berlin, I heard much of those thinkers who had definitively answered the theories of Marx, but again we did not study what Marx himself had said. Nevertheless, I attended meetings of the Socialist Party and considered myself a Socialist.

"On my return to America, I taught and studied for sixteen years. I explored the theory of Socialism and studied the organized social life of American Negroes; but still I neither read or heard much of Marxism. Then I came to New York as an official of the new NAACP and editor of the Crisis Magazine. The NAACP was capitalist orientated and expected support from rich philanthropists.

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ENCLOSURE

DUBOIS 647

Re: William Edward Burghardt Du Bois Security Matter - C

"But it had a strong Socialist element in its leadership in persons like Mary Ovington, William English Walling and Charles Edward Russell. Following their advice, I joined the Socialist Party in 1911. I knew then nothing of practical socialist politics and in the campaign of 1912, I found myself unwilling to vote the Socialist ticket, but Advised Negroes to vote for Wilson. This was contrary to Socialist Party rules and consequently I resigned from the Socialist Party.

"For the next twenty years I tried to develop a political way of life for myself and my people. I attacked the Democrats and Republicans for monoply and disfranchisement of Negroes; I attacked the Socialists for trying to segregate Southern Negro members; I praised the racial attitudes of the Communists, but opposed their tactics in the case of the Scottsboro boys and their advocacy of a Negro state. At the same time I began to study Karl Marx and the Communists; I read Das Kapital and other Communist literature; I hailed the Russian Revolution of 1917, but was puzzled at the contradictory news from Russia.

"Finally in 1926, I began a new effort: I visited Communist lands. I went to the Soviet Union in 1926, 1936, 1949 and 1959; I saw the nation develop. I visited East Germany, Czechoslovakia and Poland. I spent ten weeks in China, traveling all over the land. Then, this summer, I rested a month in Rumania.

"I was early convinced that Socialism was an excellent way of life, but I thought it might be reached by various methods. For Russia I was convinced she had chosen the only way open to her at the time. I saw Scandinavia choosing a different method, half-way between Socialism and Capitalism. In the United States I saw Consumers Cooperation as a path from Capitalism to Socialism, while England, France and Germany developed in the same direction in their own way. After the depression and the Second World War, I was disillusioned. The Progressive movement in the United States failed. The Cold War started: Capitalism called Communism a crime.

"Today I have reached a firm conclusion:

"Capitalism cannot reform itself; it is doomed to selfdestruction. No universal selfishness can bring social good to all.

"Communism -- the effort to give all men what they need and to ask of each the best they can contribute -- this is the only way of human life. It is a difficult and hard end to reach -- it has and will make mistakes, but today it marches triumphantly on in education and science, in home and food, with increased freedom of thought and deliverance from dogma. In the end Communism will triumph. I want to help to bring that day.

"The path of the American Communist Party is clear: It will provide the United States with a real Third Party and thus restore democracy to this land. It will call for:

- "1. Public ownership of natural resources and of all capital.
- 2. Public control of transportation and communications.
- 3. Abolition of poverty and limitation of personal income.
- 4. No exploitation of labor.
- 5. Social medicine, with hospitalization and care of the old.
- 6. Free education for all.
- 7. Training for jobs and jobs for all.
- 8. Discipline for growth and reform.
- 9. Freedom under law.
- 10. No dogmatic religion.

"These aims are not crimes. they are practiced increasingly over the world. No nation can call itself free which does not allow its citizens to work for these ends.

"W. E. B. DuBois"

The original of the above letter from DuBois to Gus Hall, was made on letterhead captioned as follows:

"ENCYCLOPEDIA AFRICANA
W. E. B. DUBOIS, PH.D, LLD, HIST. SCI.D
DIRECTOR PRELIMINARY PLANNING
31 GRACE COURT, EROOKLYN 1, NEW YORK, U. S. A."

Set forth alongside the DuBois letter was the reply of Gus Hall Welcoming Dr. DuBois into membership in the CP, USA.

Re: William Edward Burghardt Du Bois Security Matter - C

James Jackson, Momber of the National Committee, CP, USA, Editor of "The Worker" and writer of this article commented as follows:

"Dubois' principled act is a blow against the McCarran Act and the mounting attacks on the Communists and their Party.

"Dr. DuBois, at 93, standing upon the summit of great works performed in the cause of humanity's advancement, maises aloft the banner of Markism-Leminism and points to mankind's golden tomorrow, communism."

A biographical sketch included the following data concerning Dr. DuBois:

"W. E. Burghardt Du Bois, Ph.D., ILD, Hist. Sc.D, was born in Great Barrington, Mass., February 23, 1868, of Negro, Dutch, and Huguenot descent. He was educated in the public schools of Massachusetts, at Fisk University, Harvard University, and the University of Berlin.

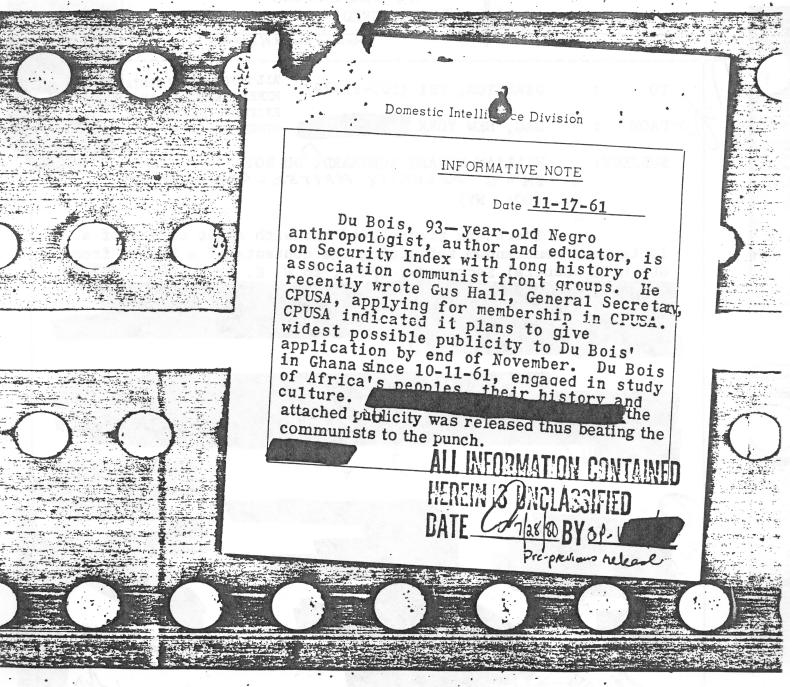
Dr. Du Bois has received honorary degrees from Atlanta, Fisk, Howard and Wilberforce Universities; from Charles University of Prague, University of Moscow, and other institutions".

Among the posts held by Du Bois were listed the following:

Vice-Chairman of the Council of African Affairs, 1949-1954 Chairman of Peace Information Center, 1950-1951

Recipient of Lenin International Peace Prize, 1959.

The Council on African Affairs and the Peace Information Center have been designated by the Attorney General of the United States pursuant to Executive Order 10450.



100-99729-196A

FD-36 (Rev. 12-13-56) Date: 11/21/61 Transmit the following in . (Type in plain text or code) ITIAL REGISTERED AIRTEL (Priority or Method of Mailing) 'ALL INFORMATION CONTA DIRECTOR, FBI (100-99729) TO HEREIN IS UNCLASSIFIE EXCEPT WHERE SHOWN SAC, NEW YORK FROM OTHERWISE . WILLIAM EDWARD BURGHARD DU BOIS SUBJECT: SM - C SECURITY MATTER - COMMUNIST (00: NY) -There are transmitted herewith eight copies of a letterhead memorandum reflecting the contents of a letter from GUS HALL, General Secretary, CPUSA, to W. E. B. DU BOIS. DATE OF REVIEW DUBOIS 652



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to File No.

Bufile 100-99729 New York New York, New York November 21, 1961

Re: William Edward Burghardt Du Bois Security Matter - C

A 4 so was and

"November 15, 1961

"Dear Dr. Du Bois

"In reply to your letter of October 1st in which you made application for membership in the Communist Perty of the United States allow me to relate the following:

"I read it before our National Board on October 13th, where it was greeted with the highest enthusiasm and responded to with many heartfelt testimonials to the titanic labors which you have performed over a glorious span of 60 years of dedicated services and leadership in the cause of human progress, peace, science and culture.

"Already in 1906 in your historic Address to the Country of the Niagara Movement, you had perceived the main line of development of our century, and wrote these prophetic words:

"The morning breaks over the hills. Courage, brothers! The battle for humanity is not lost or losing. The Slaw is rising in his might, the yellow minions are testing liberty,

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CONF JENTIAL

DUBOIS 653



William Edward Burghardt Du Bois Security Matter - C

"'the black Africans are writhing toward the light, and everywhere the laborer is opening the gates of Opportunity and Peace.'

"And so it has come and is coming to pass. And knowledgeable people everywhere are mindful of the fact that your selfless labors and mighty works have been a powerful contribution to the dawn of our new epoch, the epoch of the final triumph of man over all manner of oppression, discrimination and exploitation.

"You (the first Negro to receive the Doctor of Philosophy degree from Harvard University, in 1895) are the acknowledged Dean of American Letters and most eminent living American scholar.

"As editor, sociologist, historian, novalist, poet, publicist, lecturer, and organizer, you have made enduring contributions. Your life is a monumental example of achievement for all Americans.

"For 50 years you have been a tireless champion of the national liberation of the African peoples and new Africas' wise counselor and 'elder statesman.'

"For more than 60 years you have been the foremost philosopher, theoretician and practical organizer of the glorious Negro people's freedom struggle.

"You have authored numerous books, each of which is a weapon against colonialism, racism, and imperialism, and for the victory of the cause of peace, freedom and the brotherhood of peoples.

"You have raised your voice powerfully and incessantly



COL TO WHAT

William Edward Burghardt Du Bois Security Matter - C

"against war machinations, for world peace and disarmament, for friendship with the socialist countries and co-existence between the two world social systems.

"Your act of joining the Communist Party at this time not only expresses that recognition of the new world reality, of the great turn of the peoples of the world toward socialism for the solution of mankind's need for peace, brotherhood and well-being, but it constitutes an invitation and a challenge to men and women of science and culture, to creative thinkers of all countries, to the Negro masses and their outstanding leaders both here and abroad, to avail themselves of the social science of Marxism-Lebinism and the fraternity of the Communist Parties to give new wings to their cause and their works.

"You have chosen to join our Party precisely at the time when with brazen effrontery to the trends of the times, the most backward ultra-reactionary forces in our country's national life have temporarily dragooned the Supreme Court's majority into upholding the most flagrantly un-Constitutional thought-control laws -- the McCarran Act and Smith Act, designed to muzzle free speech, ban freedom of association, persecute Communists and suppress our Party.

"This is symbolic of the personal courage and heroic exercise of social responsibility which have characterized your service and leadership to the people's cause throughout your long life.

"In joining the Communist Party, you have made that association which was clearly indicated by the very logic of your life.

CONFED NTIAL



William Edward Burghardt Du Bois Security Matter - C

"Dear Dr. Du Bois, welcome into the membership of our Party! The title of Party Member is an honorable and worthy title worn with pride by the most dedicated and farseeing, the best sons and daughters of the working class and peoples of all lands in the first ranks of struggle for mankind's happy future.

"With Comradely Greetings,

"/9/ Gus Hall"

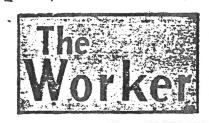
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CONFIDENTIAL

file description for bureau file

subject: 2	illiam E.	B. Du Bois	
file number:		99729	
section numl	per:		
serial(s):	198-		

UNITED STATES GOVER MENT 1emorandum DATE: 12-15-61 FROM WEB DU BOIS SUBJECT: APPLICATION FOR MEMBERSHIP COMMUNIST PARTY, USA (CPUSA) 10-1-61 There are attached for record purposes a copy of the letter which DuBois sent to Gus Hall, General Secretary of the Communist Party (CP) dated 10-1-61, applying for membership in the CP, and a reply to DuBois dated 11-15-61 by Gus Hall and signed "With Comradely Greetings." Background of DuBois is attached. Also attached is a press release on stationery of "The Worker" recounting the joining of the Party by DuBois which appeared in the 11-26-61 issue of "The Worker" and is again being released as background for the press. Enclosures SP. 100- 99729- 199 re-previous fulcase Y ENCLOSUR! DUBOIS 658



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PRESS INFORMATION

Pre-Release Material from the November 26 issue of THE WORKER

DR. W.E.B. DU BOIS JOINS THE COMMUNIST PARTY, U.S.A.

By James E. Jackson, Editor

Dr. W.E.B. Du Bois, outstanding figure in American letters, father of the modern Negro freedom movement, and long-time crusader for the national independence of African peoples, has joined the Communist Party of the United States of America.

In a letter to the Communist Party, Dr. Du Bois declared that he had arrived at the "firm conclusion" that "Capitalism cannot reform itself" ... that "No universal selfishness can bring social good to all."

Then, Dr. Du Bois expressed his conviction that,

"Communism -- the effort to give all men what they need and to ask of each the best they can contribute -- this is the only way of human life." And that, "In the end Communism will triumph."

After listing the ten characteristic programmatic aims of the Communist Party of the U.S.A., Dr. Du Bois wrote that, "These aims are not crimes. They are practised increasingly over the world. No nation can call itself free which does not allow its citizens to work for these ends."

In reply to the letter of W.E.B. Du Bois, Gus Hall hailed the venerable and valiant fighter for freedom, peace, and democracy. He took note of the fact that Dr. Du Bois' "act of joining the Party at this time" when reactionary influences in the national life are seeking to "persecute Communists and suppress our Party" through the enforcement of "the most flagrantly un-Constitutional thought-control laws-the McCarran Act and Smith Act, which are designed to muzzle free speech and ban freedom of association."

"This is symbolic," wrote Hall, "of the personal courage and heroic exercise of social responsibility which have characterized your service and leadership to the people's cause throughout your long life."

Welcoming Dr. Du Bois into the Party, Gus Hall wrote, "In joining the Communist Party, you (Dr. Du Bois) have made that association which was clearly indicated by the very logic of your life."

(For more on the Du Bois story, see enclosures).

DUBOIS660

COPY OF LETTER OF W.E.B. DUBOIS APPLING FOR MEMBERSHIP IN THE COMMUNIST PARTY OF THE U.S.A.

October 1, 1961

To Gus Hall, General Secretary Communist Party of the U.S.A. New York, New York:

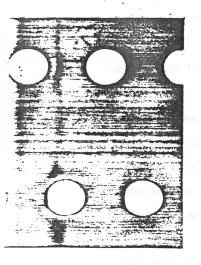
On this First day of October, 1961, I am applying for admission to membership in the Communist Party of the United States. I have been long and slow in coming to this conclusion, but at last my mind is settled.

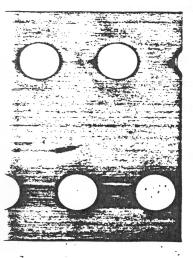
In college I heard the name of Karl Marx, but read none of his works, nor heard them explained. At the University of Berlin, I heard much of those thinkers who had definitively answered the theories of Marx, but again we did not study what Marx himself had said. Nevertheless, I attended meetings of the Socialist Party and considered myself a Socialist.

On my return to America, I taught and studied for sixteen years. I explained the theory of Socialism and studied the organized social life of American Negroes; but still I neither read nor heard much of Marxism. Then I came to New York as an official of the new NAACP and editor of the Crisis Magazine. The NAACP was capitalist orientated and expected support from rich philanthropists. But it had a strong Socialist element in its leadership in persons like Mary Ovington, William English Walling and Charles Edward Russell. Following their advice, I joined the Socialist Party in 1911. I knew then nothing of practical socialist politics and in the campaign of 1912, I found myself unwilling to vote the Socialist ticket, but advised Negroes to vote for Wilson. This was contrary to Socialist Party.

For the next twenty years I tried to develop a political way of life for myself and my people. I attacked the Democrats and Republicans for monopoly and disfranchisement of Negroes; I attacked the Socialists for trying to segregate Southern Negro members; I praised the racial attitudes of the Communists, but opposed their tactics in the case of the Scottaboro boys and their advocacy of a Negro state. At the same time I began to study Karl Marx and the Communists; I read Das Kapital and other Communist literature; I hailed the Russian Revolution of 1917, but was puzzled at the contradictory news from Russia.

Finally in 1926, I began a new effort: I visited Communist lands. I went to the Soviet Union in 1926, 1936, 1949 and 1959; I saw the nation develop. I visited East Germany, Czechoslovakia and Poland. I spent ten weeks in China, traveling all over the land. Then, this summer, I rested





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a month in Rumania. I was early convinced that Socialism was an excellent way of life, but I thought it might be reached by various methods. For Russia I was convinced she had chosen the only way open to her at the time. I saw Scandinavia choosing a different method, half-way between Socialism and Capitalism. In the United States I saw Consumers Cooperation as a path from Capitalism to Socialism, while England, France and Germany developed in the same direction in their own way. After the depression and the Second World War, I was disillusioned. The Progressive movement in the United States failed. The Cold War started. Capitalism called Communism a crime.

Today I have reached a firm conclusion:

Capitalism cannot reform itself; it is doomed to self-destruction. No universal selfishness can bring social good to all.

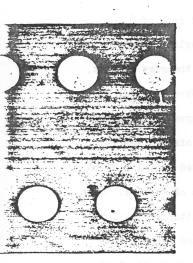
Communism - - the effort to give all men what they need and to ask of each the best they can contribute -- this is the only way of human life. It is a difficult and hard end to reach -- it has and will make mistakes, but today it marches triumphantly on in education and science, in home and food, with increased freedom of thought and deliverance from dogma. In the end Communism will triumph. I want to help to bring that day.

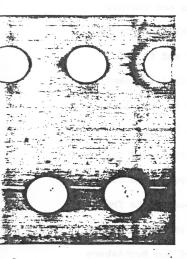
The path of the American Communist Party is clear: It will provide the United States with a real Third Party and thus restore democracy to this land. It will call for:

- 1. Public ownership of natural resources and of all capital
- 2. Public control of transportation and communications
- 3. Abolition of poverty and limitation of personal income.
- 4. No exploitation of labor
- 5. Social medicine, with hospitalization and care of the old.
- 6. Free education for all
- 7. Training for jobs and jobs for all.
- 8. Discipline for growth and reform
- 9. Freedom under law
- 10. No dogmatic religion.

These aims are not crimes. They are practised increasingly over the world. No nation can call itself free which does not allow its citizens to work for these ends.

'/signed/ W.E.B. Du Bois





BIOGRAPHY OF W.E.B. DU BOIS, PH.D., LL.D., HIST.SCI.D.

W.E. BURGHARDT DU BOIS, born Great Barrington, February 23, 1868, of Negro, Dutch and Hugenot descent; educated in the public schools of Massachusetts, at Fisk University, Harvard and the University of Berlin.

Has received honorary degrees from Atlanta, Fisk, Howard, Wilberforce, Charles University of Prague, University of Moscow, University of Sophia, and other institutions.

Married: Nina Gomer 1896, deceased 1950. Children: Burghardt Gomer, Nina Yolande, both deceased. Married 1951: Shirley Graham.

Professor of Greek and Latin, Wilberforce University, 1894-1896 Assistant Instructor of Sociology, University of Pennsylvania, 1896-1897 Professor of Ecocomics and History, Atlanta University, 1897-1910 Director of Publications of N.A.A.C.P. and Editor of Crisis, 1910-1933 Head of Dept. of Sociology, Atlanta University, 1933-1944 Head of Dept. of Special Research N.A.A.C.P., 1944-1948 Vice-Chairman of Council of African Affairs, 1949-1954 Chairman of Peace Information Bureau, 1950-1951 Editor of Atlanta University Studies, 1897-1911 Founder and Editor of Phylon, 1940-1944 Recipient of International Peace Prize, 1952 Recipient of Lenin International Peace Prize, 1959 Fellow of American Association of the Advancement of Science Founder of Pan-African Congresses

> "The Philadelphia Negro", 1899 "The Souls of Black Folk", 1903 "John Brown", 1909 "Quest of the Silver Fleece", 1911 "The Negro", 1915

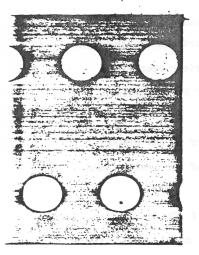
Head of the Ghana Secretariat for planning the Encyclopedia of Negro, 1961

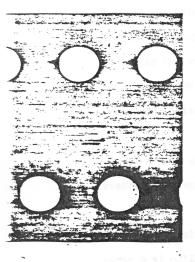
Member of the National Institute of Arts and Letters

Author of the "Suppression of the Slave Trade", 1896

Knight Commander of the Liberian Order of African Redemption Editor-in-Chief of the Encyclopedia of the Negro, 1933-1945

> "Darkwater", 1920 "Gift of Black Folk, 1924 "Dark Princess", 1926 "Black Reconstruction", 1936 "Black Folk Then and Now", 1939 "Dust of Dawn", 1940 "The World and Africa", 1945 "Color and Democracy" , 1947 "Battle for Peace", 1952 "The Black Flame" - a trilogy "The Ordeal of Mansart", 1957 "Mansart Builds a School", 1959 "Worlds of Color", 1961.





Movember 15; 1961

Dear Dr. Du Boic

In reply to your letter of October let in which you made application for memberchip in the Communict Purty of the United States allow me to relate the following:

I read it before our National Board on October 13th, where it was greeted with the highest enthusiasm and responded to with many heartfelt testimentals to the titanic labors which you have performed over a glorious span of 60 years of dedicated services and leadership in the cause of human progress, peace, science and culture.

Already in 1906 in your historic Address to the Country of the Niagara Movement, you had perceived the main line of development of our century, and wrote these prophetic words:

"The morning breaks over the hills. Courage, brothers: The battle for humanity is not lost or losing. The Slav is rising in his might, the yellow minions are testing liberty, the black Africans are writhing toward the light, and everywhere the laborer is opening the gates of Opportunity and Peace."

And so it has some and is coming to pass. And knowledgeable people everywhere are mindful of the fact that your selfless labors and mighty works have been a powerful contribution to the dawn of our new epoch, the epoch of the final triumph of man over all manner of oppression, discrimination and exploitation.

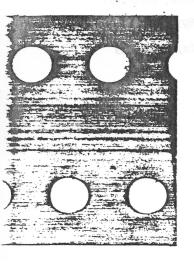
You (the first Negro to receive the Doctor of Philosophy degree from Harvard University, in 1895) are the acknowledged Dean of American letters and most eminent living American scholar.

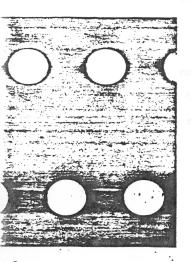
As editor, sociologist, historian, novelist, poet, publicist, lecturer, and organizer, you have made enduring contributions. Your life is a monumental example of achievement for all Americans.

For 50 years you have been a tireless champion of the national liberation of the African peoples and new Africas' wise counselor and "elder statesman."

For more than 60 years you have been the foremost philosopher, theoretician and practical organizer of the glorious Negro people's freedom struggle.

You have authored numerous books, each of which is a weapon against colonialism, racism, and imperialism, and for the victory of the cause of peace, freedom and the brotherhood of peoples.





DUBOIS 664

You have raised your voice powerfully and incessantly against war machinations, for world peace and disarmament, for friendship with the socialist countries and co-existence between the two world social systems.

Your act of joining the Communist Party at this time not only expresses that recognition of the new world reality, of the great turn of the peoples of the world toward socialism for the solution of mankind's need for peace, brotherhood and well-being, but it constitutes an invitation and a challenge to men and women or science and culture, to creative thinkers of all countries, to the Negro masses and their outstanding leaders both here and abroad, to avail themselves of the social science of Marxism-Leninism and the fraternity of the Communist Parties to give new wings to their cause and their works.

You have chosen to join our Party precisely at the time when with brazen effrontery to the trends of the times, the most backward ultra-reactionary forces in our country's national life have temporarily dragooned the Supreme Court's majority into upholding the most flagrantly un-Constitutional thought-control laws -- the McCarran Act and Smith Act, designed to muzzle free speech, ban freedom of association, persecute Communists and suppress our Party.

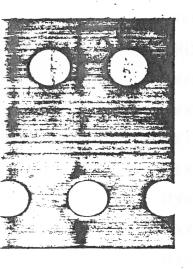
This is symbolic of the personal courage and heroic exercise of social responsibility which have characterized your service and leadership to the people's cause throughout your long life.

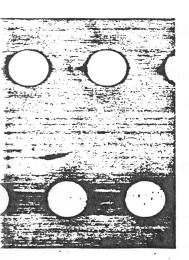
In joining the Communist Party, you have made that association which was clearly indicated by the very logic of your life.

Dear Dr. Du Bois, welcome into the membership of our Party! The title of Party Member is an honorable and worthy title worn with pride by the most dedicated and farseeing, the best sons and daughters of the working class and peoples of all lands in the first ranks of struggle for mankind's happy future.

With Comradely Greetings,

/s/ Gus Ball





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UNITED STATES GOVI IMENT

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100-99729

Title:

WILLIAM EDWARD BURGHARDT DU BOIS

Character:

SECURITY MATTER-C

Synopsis:

W. E. B. DU BOIS and wife SHIRLEY GRAHAM visited Lagos, Nigeria, Africa, November, 1960. During summer, 1961, W. E. B. DU BOIS was in Rumania for rest. Subject and wife presently reside Accra, Ghana, Africa. DU BOIS is presently engaged in preparation. "Encyclopedia Africana" in Ghana. Subject applied for membership CP, USA, 10/1/61; was accepted into membership by CP.



Subject listed as sponsor of ACPFB as of December, 1960; was honorary member of FPCC as of February, 1961. Subject's affiliation with and support of organizations and publications within the Communist movement set forth.

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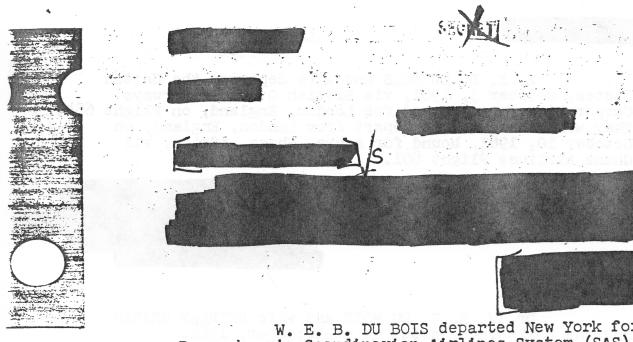
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W. E. B. DU BOIS departed New York for Copenhagen, Denmark, via Scandinavian Airlines System (SAS) Flight 912 which departed June 15, 1961. Subject had a connecting reservation for Flight 2102 on the Rumanian Airlines scheduled to depart from Copenhagen for Bucharest, Rumania, on June 16, 1961.



DU BOIS returned to the United States on Air France Flight Oll at 9:50 p.m. on August 181 1961. He was destined to 31 Grace Court, Brooklyn, New York, and was traveling on United States passport number 2285216.



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W. E. B. DU BOIS and wife departed the United States, October 5, 1961, via British Overseas Airways Corporation (BOAC) bound for London, England, on Flight 684. They were scheduled to depart from London, England, on October 10, 1961, bound for Accra, Ghana, Africa, via Ghana Airlines Flight 801.



B. Residence

Dr. W. E. B. DU BOIS and wife SHIRLEY GRAHAM had the following address as of December, 1961.

P. O. Box 1627 Accra, Ghana, Africa



By means of a suitable pretext interview conducted by a Special Agent of the Federal Bureau of Investigation (FBI) on October 5, 1961, it was determined that DU BOIS had sold his property at 31 Grace Court, Brooklyn, New York, and the new owner was expected to move into the premises on October 6, 1961.

C. Employment

"The Worker" May 28, 1961, page 8, column 4, contained an announcement concerning the "The Black Flame", described as a trilogy by W. E. B. DU BOIS. "A monumental study of what it has meant to be a Negro in the United States from 1870 to the present." "The Black Flame" consists of three volumes as follows:

Book One: The Ordeal of Mansart Book Two: Mansart Builds a School Book Three: Worlds of Color

"The Worker" is an East Coast Communist newspaper.

"The Worker", November 26, 1961, page 7, printed a fragment of an original letter from W. E. B. DU BOIS to GUS HALL, Communist Party (CP), USA, New York, New York. This letter was dated October 1, 1961, and bore the following caption:

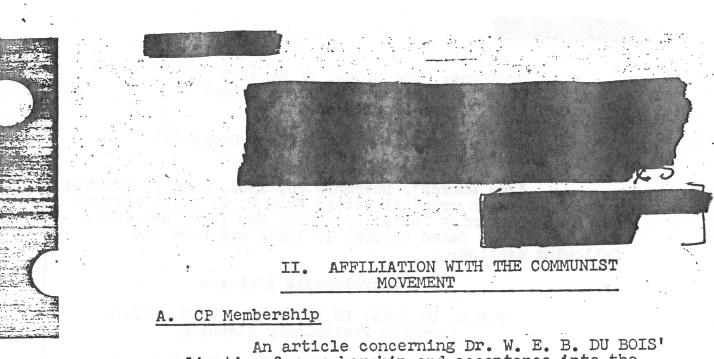
"Encyclopedia Africana

W.E.B. DU BOIS, PH.D., LL.D., HIST. SCI.D. Director Preliminary Planning

31 Grace Court, Brooklyn 1, N.Y., U.S.A."

"The Worker", October 23, 1960, page 3, identified GUS HALL as the CP General Secretary.

An article concerning subject appeared in the New York Sunday "News" November 19, 1961, page 8. The article stated that DU BOIS "has been in Ghana, with a side trip to Nigeria, since October 11 (1961). He has been studying and solidifying his thoughts of African culture for his projected Encyclopedia Africana. He is considered the father of Pan-Africanism."



An article concerning Dr. W. E. B. DU BOIS' application for membership and acceptance into the CP, USA, was featured in "The Worker", Sunday edition, November 26, 1961, on pages 1, 6 and 7. The article included among others, a photo of Dr. DU BOIS shaking hands with GUS HALL, General Secretary, CP, USA.

The article set forth a letter from DU BOIS addressed to GUS HALL, CP, USA, New York, New York, dated October 1, 1961, in which DU BOIS applied for membership in the CP, USA.

Set forth alongside: the DU BOIS letter was the reply of GUS HALL welcoming Dr. DU BOIS into membership in the CP, USA.

JAMES JACKSON, Member of the National Committee, CP, USA, Editor of "The Worker" and Writer of this article commented as follows:

"DuBois' principled act is a blow against the McCarran Act and the mounting attacks on the Communists and their Party.



"Dr. DuBois, at 93, standing upon the summit of great works performed in the cause of humanity's advancement, raises aloft the banner of Marxism-Leninism and points to mankind's golden tomorrow, communism."

"The Worker", December 20, 1959, reported that JAMES JACKSON, at a meeting of the National Committee, CP, USA, was elected National Secretary for the South and a member of a five-man secretariat to conduct the current work of the CP. "The Worker", January 31, 1960, announced that JAMES JACKSON had been appointed by the publishers as Editor of "The Worker".

B. Evidence of Pro-Communist Sympathy (Writings)

"The Worker", November 26, 1961, on page 6, quoted the text of DU BOIS' letter of application for membership in the CP, USA. This letter is quoted as follows:

"To GUS HALL, Communist Party of the U. S. A. New York, New York

"On this first day of October, 1961, I am applying for admission to membership in the Communist Party of the United States. I have been long and slow in coming to this conclusion, but at last my mind is settled.

"In college I heard the name of Karl Marx, but read none of his works, nor heard them explained. At the University of Berlin, I heard much of those thinkers who had definitively answered the theories of Marx, but again we did not study what Marx himself had said. Nevertheless, I attended meetings of the Socialist Party and considered myself a Socialist.





"On my return to America, I taught and studied for sixteen years. I explored the theory of Socialism and studied the organized social life of American Negroes; but still I neither read or heard much of Marxism. Then I came to New York as an official of the new NAACP and editor of the Crisis Magazine. The NAACP was capitalist orientated and expected support from rich philanthropists.

"But it had a strong Socialist element in its leadership in persons like Mary Ovington, William English Walling and Charles Edward Russell. Following their advice, I joined the Socialist Party in 1911. I knew then nothing of practical socialist politics and in the campaign of 1912, I found myself unwilling to vote the Socialist ticket, but advised Negroes to vote for Wilson. This was contrary to Socialist Party rules and consequently I resigned from the Socialist Party.

"For the next twenty years I tried to develop a political way of life for myself and my people. I attacked the Democrats and Republicans for monoply and disfranchisement of Negroes; I attacked the Socialists for trying to segregate Southern Negro members; I praised the racial attitudes of the Communists, but opposed their tactics in the case of the Scottsboro boys and their advocacy of a Negro state. At the same time I began to study Karl Marx and the Communists; I read Das Kapital and other Communist literature; I hailed the Russian Revolution of 1917, but was puzzled at the contradictory news from Russia.

"Finally in 1926, I began a new effort: I visited Communist lands. I went to the Soviet Union in 1926, 1936, 1949 and 1959; I saw the nation develop. I visited East Germany, Czechoslovakia and Poland. I spent then weeks in China, traveling all over the land. Then, this summer, I rested a month in Rumania.

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"I was early convinced that Socialism was an excellent way of life, but I thought it might be reached by various methods. For Russia I was convinced she had chosen the only way open to her at the time. I saw Scandinavia choosing a different method, half-way between Socialism and Capitalism. In the United States I saw Consumers Cooperation as a path from Capitalism to Socialism, while England, France and Germany developed in the same direction in their own way. After the depression and the Second World War, I was disillusioned. The Progressive movement in the United States failed. The Cold War started. Capitalism called Communism a crime.

"Today I have reached a firm conclusion:

"Capitalism cannot reform itself; it is doomed to selfdestruction. No universal selfishness can bring social good to all.

"Communism—the effort to give all men what they need and to ask of each the best they can contribute—this is the only way of human life. It is a difficult and hard end to reach—it has and will make mistakes, but today it marches triumphantly on in education and science, in home and food, with increased freedom of thought and deliverance from dogma. In the end Communism will triumph. I want to help to bring that day.

"The path of the American Communist Party is clear: It will provide the United States with a real Third Party and thus restore democracy to this land. It will call for:

- "1. Public ownership of natural resources and of all capital.
- 2. Public control of transportation and communication
- 3. Abolition of poverty and limitation of personal income.
- 4. No exploitation of labor.

Social medicine, with hospitalization and care of the old.

Free education for all.

Training for jobs and jobs for all. Discipline for growth and reform. Freedom under law.

No dogmatic religion.

"These aims are not crimes. they are practiced increasingly over the world. No nation can call itself free which does not allow its citizens to work for these ends.

"W. E. B. DuBois"

The "Evening News", October 11, 1961, at Accra, Ghana, Africa, carried an article by W. E. B. DU BOIS entitled "Ghamaians Need Discipline and Faith in Their Future". The following is excerpted from this article:

"Science is a stern unyielding master. It brooks no rival neither in church nor state, neither in wish nor dream. It seeks eternal and immutable truth attained slowly and painfully with infinite toil and endless sacrifice. Either it guides civilization or civilization dies. You must master science. You must obey its laws. You and the world must admit that in exact science today, the Soviet Union leads mankind: not in war but in search for truth.

"Year before last, in 1958, Itook a marvelous journey. Already before that I had travelled widely. Beginning as a young man I had traversed the United States, North, East, West and South. I had seen Canada and Mexico. Then I made in the next sixty-six years fifteen trips to Europe.

"I also saw something of China and Japan and a bit of Africa. In these years I saw mostly what I already knew by reading and listening. I was European-cultured. I believed in the unfortunate necessity of wealth and powerty, in the inevitability of disease, in the natural

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backwardness of Asia and Africa! Of course, this belief was not complete. My faith in Europe was not absolute. But on the whole I thought I was living in a world about as good as was humanly possible.

"Then I spent a sudden year abroad mostly in a new world of Socialism: in the Soviet Union, in China, in Czechoslovakia and East Germany, in Sweden. And then back to a new view of France, Holland and England. I returned to America a man renewed in faith and spirit reborn in vision, revived in strength.

"What struck me in these socialist and Communist countries was the discipline under which the people were working. It was not slavery. It was discipline born out of the conception of right and wrong, of respect for the manners of former days of obedience to law, willingness to sacrifice and a belief in justice for all.

"There is a widely held belief that citizens of socialist and communist lands are prisoners and that prisoners of the state are slaves. On the contrary, I have nowhere in the world seen such satisfied workers as in the Soviet Union or such happy workers and healthy children as in China. While the prisons of the United States are filled with discontent and despair, the prisons of Russia are schools which lead criminals to citizenship and train them in trades with happiness in family life.

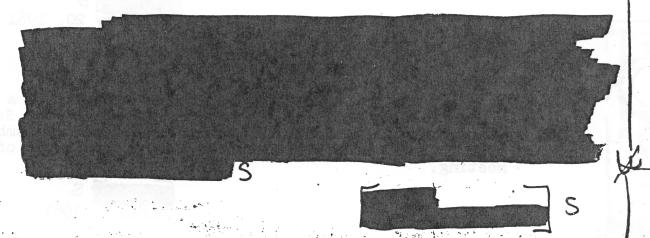
"I do not say that all the world will follow Russia or China, Czechoslovakia and East Germany, Hungary Rumania, and Bulgaria; but I am absolutely certain that the overwhelming trend of humanity today, is towards socialism. India is a socialist country. In Scandinavia are socialist states; Britain resists socialism in vain. West Germany has intended socialist institutions. Italy and France are owning and controlling capital. Even the United States is continually taking steps towards state control of capital and ownership of natural resources; and all socialist countries are gradually envisioning a complete communism of



equal men, each doing what he can do best, and receiving what he needs for health and comfort and as free as the welfare of all men allows men to be free. To this great end I want Africa to march." The article concludes with the sentence "In peace and plenty let Ghana join the Soviet Union and China and usher in the new world."

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The "Evening News", October 16, 1961, carried a news item to the effect that Dr. DU BOIS and his wife had arrived in Ghana, Africa, and over the weekend of October 14, 15, 1961, they were visited by the Chinese Communist Ambassador to Ghana namely HUANG HUA and his wife.



D. Affiliation With or Support of Organizations and Publications Within the Communist Movement

1. American Committee for Protection of Foreign Born (ACPFB)

Dr. W. E. B. DU BOIS was listed as a sponsor of the ACPFB in an undated letterhead of this organization which was made available in December, 1960.

December 16, 1960

The ACPFB has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

2. Fair Play for Cuba Committee (FPCC)



February 20, 1961

The FPCC is characterized in the Appendix attached hereto.

On February 23, 1961, the FPCC sponsored a public meeting entitled "Report from Cuba" at 4859 South Wabash Avenue, Chicago, Illinois. The honorary membership in FPC of W.E. B. DU BOIS was announced at the conclusion of the meeting.

March 1, 1961

3. "Freedomways"

The Spring, 1961, issue of "Freedomways", pages 11 to 19, sets forth an article by W. E. B. DU BOIS entitled "The United States and the Negro".

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"Freedomways", Summer, 1961, pages 136 to 151, printed an article by subject entitled "Africa and the French Revolution".

The Fall, 1961, issue of "Freedomways" pages 340 to 344, contained a book review by W. E. B. DU BOIS on a book written by KWAME NKRUMAH entitled "I Speak of Freedom: A Statement of African Ideology".

"Freedomways" is characterized in the Appendix attached hereto.

4. "Mainstream"

The February, 1961, issue of "Mainstream", page 44, carried an article entitled "The Color of England" by W. E. B. DU BOIS. A note by the Editor preceding the article read as follows:

"This selection is from 'World's of Color', the 3rd volume bf Dr. DuBois' trilogy The Black Flame'".

"Mainstream" is characterized in the Appendix attached hereto.

5. National Assembly for Democratic Rights (NADR)

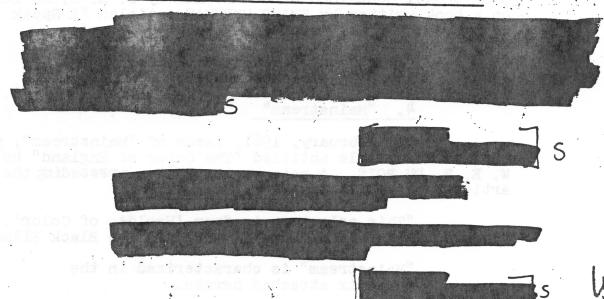
W. E. B. DUBOIS was listed as a sponsor of the NADR in a 4 page leaflet entitled "A Call to Action in Defense of the Communists of the United States for the Preservation of the Bill of Rights". The article reflected that the "National Assembly For Democratic Rights" would be held Saturday and Sunday, September 23, 24, 1961 at St. Nicholas arena, 69 West 66th Street, New York City.

August 14, 1961

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The NADR is characterized in the Appendix attached hereto.

6. National Committee to Abolish the Un-American Activities Committee (NCAUAC)



7. National Council of American-Soviet Friendship (NCASF)

The NCASF sponsored a dinner honoring ROCKWELL KENT which was held at the Belmont Plaza Hotel, New York City, on January 6, 1961. Dr. BU BOIS attended this affair and spoke in praise of ROCKWELL KENT.

January 19, 1961

The NCASF has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

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"The New York Herald Tribune", November 17, 1960, page 12, contained an article entitled "Rockwell Kent Gives His Art Work to the Soviet Union". The following is excerpted from the article:

"American illustrator-artist Rockwell Kent, a sympathizer of Communist and Soviet causes, today presented to the U.S.S.R. as a 'peace prize' an extensive collection of his own drawings, paintings and manuscripts.

"The seventy-eight-year-old Mr. Kent, who lives in Ausable Falls, N. Y., indicated he was handing over some 800 of his drawings, eighty paintings and several manuscripts to the Soviet Union because he preferred this Communist country's 'peace' policies to those of his own government.

"Has Taken Fifth

"A man who has taken the Fifth Amendment when questioned officially on his political beliefs, who has attended various Kremlin - sponsored 'peace congresses,' who headed an organization listed as subversive by the American Attorney General, Mr. Kent called his gift to this Communist country 'a peace prize for perhaps the greatest peace act of all history - your call before the United Nations for complete and lasting disarmament.'

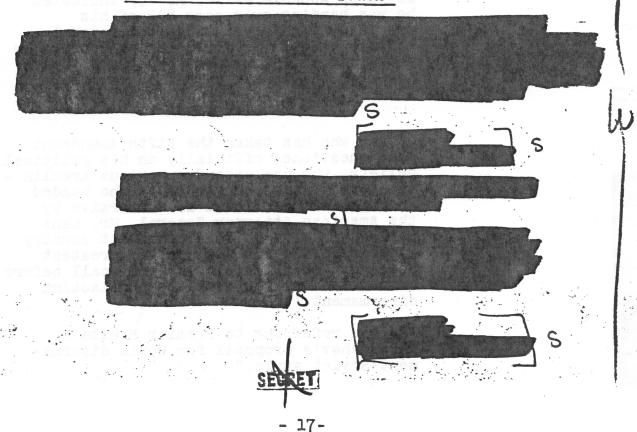
He was referring to Premier Nikita S. Khrushchev's proposal for world disarmament-Soviet style."

8. "National Guardian"

The "National Guardian", November 21, 1960, page 2, column 4, carried an article entitled "Report to Readers". The article announced that the 12th Anniversary Dinner of the "National Guardian" was held on the evening of November 11, 1960, in New York City, and that W. E. B. DU BOIS and his wife SHIRLEY GRAHAM, were honored guests seated at the dais on this occasion.

The "National Guardian" is characterized in the Appendix attached hereto.

9. "New Horizons for Youth"





"New Horizons for Youth", February, 1961, page 4, column 2, carried an article entitled "DuBois' Speech to Southern Negro Youth in 1946 Still Timely". The article stated that Dr. W. E. B. DU BOIS addressed a gathering of southern youth sponsored by the Southern Negro Youth Congress (SNYC), October 20, 1946, in Columbia, South Carolina. The article reprinted DU BOIS' address in Columbia, South Carolina, " nearly in its entirety".

The SNYC is characterized in the Appendix attached hereto.

10. New York School for Marxist Studies (NYSMS)

At a symposium on the topic "Moral and Ethical Values in the United States" held, December 16, 1960, conducted by the NYSMS, 853 Broadway, New York City, a statement was read to the group present from Dr. DU BOIS praising the NYSMS and noting the need for this school.

December 20, 1960

The NYSMS is characterized in the Appendix attached hereto.

At a lecture sponsored by the NYSMS held February 10, 1961, at the Sheraton-Atlantic Hotel, Broadway and 34th Street, the announcement was made that the NYSMS had been organized at the home of W. E. B. DU BOIS about a year previously. A letter from W. E. B. DU BOIS congratulating the school on its success was read to the assembly.

February 16, 1961

